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PROTOCOL OF BLOOD COVENANT

FOR SPIRITUAL CLEANSING

From Passover to Pentecost

> *"For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul."*
>
> **— Leviticus 17:11 KJV**

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FOREWORD

This manual was born from the altar — out of years of prophetic intercession, deliverance ministry, and deep study of covenant theology. What you hold in your hands is not a theoretical text. It is a spiritual weapon and a cleansing protocol forged in the fires of warfare and refined through the mercy of God.

The blood of Jesus Christ is the most powerful substance in the universe. It speaks better things than the blood of Abel (Hebrews 12:24). It cleanses, it redeems, it breaks, it seals, and it opens. Every covenant made by man — whether knowingly or unknowingly, whether personal or generational — must bow before the covenant of Calvary.

This manual integrates what the Holy Spirit has revealed across years of ministry: understanding bloodline covenants, ancestral altars, soul ties, demonic entry points, and the full protocol of spiritual cleansing. At the close of every chapter, you will find 21 Prayer Declarations — targeted, faith-filled confessions aligned to the theme of each chapter, designed to be spoken aloud with authority. These declarations are your daily ammunition: weapons of the mouth forged from the truth of the Word.

Come to this manual with fasting, prayer, and a yielded heart. The Lord is ready to set captives free.

— James Phred Kawalya

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Chapter 1: The Mystery of Blood in Scripture

> "*For the life of the flesh is in the blood.*"
> **— Leviticus 17:11**

Blood is the most sacred and spiritually charged substance known to humanity. From Genesis to Revelation, blood appears as the dividing line between life and death, covenant and curse, freedom and captivity. Before man can grasp the power of the blood of Jesus, he must first understand what blood means in the economy of God.

Blood as the Seat of Life

When God declared that the life of the flesh is in the blood (Leviticus 17:11), He was not speaking in mere biological terms. He was unveiling a spiritual principle: blood carries the essence, identity, and spiritual DNA of a person. This is why blood speaks. Abel's blood cried out from the ground (Genesis 4:10). The blood of martyrs speaks before the throne (Revelation 6:10). And supremely, the blood of Jesus speaks — not for vengeance, but for mercy and redemption (Hebrews 12:24).

In deliverance ministry, we have observed repeatedly that unresolved bloodline iniquities create spiritual pathways through which demonic powers operate. The ancient altars of sin — idolatry, occultism, sexual immorality, bloodshed — leave spiritual residue in a family line that must be addressed through the blood of the everlasting covenant.

The Spiritual Dimensions of Blood

Blood Operates on Three Levels:

- ✦ Biological — carrying physical life through the body

- ✦ Covenantal — sealing agreements between parties (divine and human)
- ✦ Spiritual — as a voice before the throne of God, either accusing or interceding

Understanding these three dimensions is essential for effective spiritual warfare. When a family bloodline has been dedicated to idols or sealed by occult covenant, that covenant operates at the spiritual level — creating legal grounds for demonic access. The protocol of cleansing through the blood of Jesus addresses this directly, revoking every illegal entry point and reestablishing divine order.

Blood in the Old Testament Sanctuary

The elaborate blood rites of the Mosaic tabernacle were not empty rituals. They were shadows and types of a deeper spiritual reality. The sprinkling of blood on the altar, the mercy seat, the doorposts of the Passover — all of these were God's way of establishing a principle: without the shedding of blood, there is no remission of sin (Hebrews 9:22). Every sacrifice pointed to the One who would come and shed His own blood as the final, once-for-all cleansing.

DECLARATION

I declare that I am a blood-bought child of the living God.
The blood of Jesus speaks on my behalf before the throne of grace.
Every voice of accusation in my bloodline is silenced by Calvary's blood.

21 PRAYER DECLARATIONS — THE MYSTERY OF BLOOD IN SCRIPTURE

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that the life of God flows in my spiritual veins — I am alive in Christ by the power of His eternal blood.**
2	I declare that the blood of Jesus speaks over my life right now — it speaks mercy, redemption, and complete access to the throne of God.
3	I declare that every accusation the enemy has raised against me is silenced by the superior voice of the blood of the Lamb.
4	I declare that my bloodline is no longer defined by the sins of my ancestors but by the righteousness purchased through the blood of Jesus Christ.
5	I declare that the blood of Abel cried for vengeance, but the blood of Jesus cries for my mercy — and mercy triumphs over judgment in my life.
6	I declare that I am covered from the crown of my head to the soles of my feet by the precious, incorruptible blood of the Lord Jesus Christ.
7	I declare that every demonic power that has gained access to my life through my bloodline is now confronted by the blood — and must retreat.
8	I declare that the spiritual DNA of my family is being cleansed and renewed through the sanctifying power of the blood of Jesus.
9	I declare that I understand the mystery of blood in Scripture, and this revelation is a weapon in my hands for every battle I will ever face.
10	I declare that the blood of Jesus is not a symbol — it is a living, active, spiritual reality working on my behalf in the courts of heaven this moment.
11	I declare that no plague, no curse, and no work of the destroyer shall come near my dwelling — for the blood of the Lamb marks my doorpost.
12	I declare that the tabernacle blood rites of the Old Covenant find their complete fulfillment in the body and blood of Jesus, in which I fully share.
13	I declare that the life of God is in the blood of Jesus, and because I have received His life, death has no lasting dominion over me.
14	I declare that I am seated with Christ in heavenly places — a position purchased and secured by His shed blood.
15	I declare that the blood of Jesus has cleansed my conscience from dead works so that I serve the living God with a pure and undivided heart.
16	I declare that I receive fresh revelation daily of the power of the blood — this mystery is being unveiled in my spirit by the Holy Spirit.
17	I declare that the blood of Jesus is a wall of fire around my household — no weapon formed against my family shall prosper.
18	I declare that I approach the throne of grace with boldness — not with timidity — because the blood has made the way completely open.
19	I declare that every generational contamination in my bloodline is being washed out by the cleansing flow of the blood of the eternal covenant.

20	I declare that I will not be moved by what I see or feel — I stand on the unchanging, eternal reality that the blood of Jesus has paid for my total freedom.
21	**I declare that the mystery of the blood of Jesus is my greatest inheritance and my most powerful weapon — I walk in its fullness today and every day. In Jesus' name. Amen.**

Chapter 2: Understanding Blood Covenant

> *"And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the new testament, which is shed for many for the remission of sins."*
>
> **— Matthew 26:27-28 KJV**

A covenant is not a contract. A contract is a legal agreement between parties who remain separate entities. A covenant, by contrast, is a binding union — a merging of identities, destinies, and obligations. When God makes a covenant, He does not merely agree to certain terms; He binds Himself to the covenant partner in an indissoluble bond.

The Nature of Blood Covenant

In ancient Near Eastern culture, blood covenants were the most solemn and unbreakable of all agreements. They involved the shedding of blood — either animal or, in certain contexts, human — as a means of sealing the covenant. The Hebrew word for making a covenant, karath b'rit, literally means 'to cut a covenant,' signifying the cutting of animals and the passage of covenant parties between the pieces (see Genesis 15). The implication was grave: may what happened to these animals happen to whichever party breaks this covenant.

God used this culturally understood framework to reveal His own nature as the covenant-making God. From the covenant with Noah, to Abraham, to Moses, to David, culminating in the New Covenant through the blood of Jesus — God has always pursued humanity through the language of binding, sacrificial covenant.

Elements of a Biblical Blood Covenant

The Seven Elements of Covenant:

- ✦ 1. The Covenant Parties — who is making the covenant
- ✦ 2. The Sacrifice — what is shed or given to seal it
- ✦ 3. The Covenant Sign — the outward mark (circumcision, the rainbow, communion)
- ✦ 4. The Covenant Meal — sharing of bread and wine or a sacred meal
- ✦ 5. The Covenant Blessings — what is gained by faithfulness
- ✦ 6. The Covenant Curses — the consequences of violation
- ✦ 7. The Covenant Mediator — one who stands between the parties

Each of these elements appears fully realized in the New Covenant. Jesus is both the sacrifice and the mediator. The Lord's Table (communion) is the covenant meal. Baptism and the indwelling of the Holy Spirit are the covenant sign. The blessings are the fullness of salvation — healing, deliverance, righteousness, eternal life. The curses, which were meant for us, were absorbed by Christ on the cross (Galatians 3:13).

Evil Covenants and Their Spiritual Impact

Just as God uses covenant to bind people to Himself, Satan mimics this through demonic covenants — agreements (often unknowing) that bind individuals and families to demonic powers. These covenants may be entered through:

- Ancestral idol worship and sacrifice
- Occult initiations and secret society oaths
- Blood pacts, spoken curses, or witchcraft covenants
- Sexual immorality and ungodly soul ties
- Generational patterns of sin that have never been renounced

The good news of the Gospel is that no demonic covenant can withstand the power of the blood of Jesus. In Christ, every yoke is broken, every covenant with death is annulled (Isaiah 28:18), and every generational curse is redeemed (Galatians 3:13-14). This is not automatic, however — it requires revelation, repentance, renunciation, and active application of the blood.

DECLARATION

Every evil covenant made over my life is null and void by the blood of Jesus.

I am in covenant with the Living God, and no darkness can hold me.

The New Covenant is my inheritance. I walk in its blessings now.

21 PRAYER DECLARATIONS — UNDERSTANDING BLOOD COVENANT

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that I am a blood covenant partner with the living God — bound to Him by the unbreakable, eternal covenant sealed at Calvary.**
2	I declare that every evil covenant made over my bloodline — knowingly or unknowingly — is now cancelled by the superior blood of the New Covenant.
3	I declare that I receive the full inheritance of the New Covenant: forgiveness, the Holy Spirit, direct access to God, and co-heir ship with Jesus Christ.
4	I declare that no demonic covenant has legal standing over my life — the blood of Jesus has paid the full price and terminated every rival claim.
5	I declare that the seven elements of biblical covenant are fulfilled in my relationship with God: the parties, the sacrifice, the sign, the meal, the blessings, the mediator, and the seal.
6	I declare that I am not under the covenant of law but under the covenant of grace — and grace abounds even more than sin ever did in my bloodline.
7	I declare that Satan has no covenant rights over me — his lease has expired, his legal hold is broken, and he must vacate every area of my life by the authority of the blood.
8	I declare that every blood pact, every spoken vow, every oath of darkness made in my generational line is dissolved by the atoning blood of Jesus Christ.
9	I declare that I walk in the covenant blessings — blessed in my coming in and going out, blessed in my basket and in my store, blessed in the city and in the field.
10	I declare that Jesus Christ is my covenant Mediator and High Priest — He stands between me and every accusation, every curse, and every claim of the enemy.

11	I declare that the Lord's Supper is my covenant meal — every time I partake with discernment, I renew my covenant with God and enforce His victory over darkness.
12	I declare that the Holy Spirit within me is the covenant seal — the down payment of my full inheritance, the guarantee that God will finish what He has started in my life.
13	I declare that my covenant with God is everlasting — it cannot be broken by my weakness, my failures, or my enemy's aggression, for it rests on the faithfulness of God.
14	I declare that I have boldness to enter the Most Holy Place — this access is my covenant right, purchased by blood, and I will not shrink back from using it daily.
15	I declare that the covenant blessings of Abraham are mine through Jesus Christ — the blessing of fruitfulness, increase, divine favour, and generational legacy.
16	I declare that my children are covenant children — they stand under the blessing of the covenant, and the plans of the enemy for their lives are frustrated and overthrown.
17	I declare that every area where demonic covenants have operated in my family — producing sickness, failure, addiction, or breakdown — is now being reversed by the New Covenant.
18	I declare that I choose life and covenant blessing every day — I reject every voice that invites me back into covenant with darkness and I stand firm in the liberty of Christ.
19	I declare that the covenant meal of communion is medicine for my body, peace for my soul, and fire for my spirit — I receive it with faith and thanksgiving.
20	I declare that I understand the nature and power of blood covenant, and this understanding makes me a more effective intercessor and deliverance minister for others.
21	**I declare that I am fully under the New Covenant of Jesus Christ — the better covenant, established on better promises, sealed by better blood. I am free. I am His. Forever. Amen.**

Chapter 3: Historical Covenants: A Theological Overview

> *"These are the covenants of promise. Having no hope, and without God in the world. But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ."*
>
> **— Ephesians 2:12-13 KJV**

To understand what the blood of Jesus accomplishes, we must trace the covenant thread through Scripture. Each covenant is a progressive unfolding of God's ultimate plan to redeem humanity and dwell among His people. Each one also reveals the escalating problem of sin and God's persistent, sovereign response.

The Abrahamic Covenant

In Genesis 15, God made a unilateral covenant with Abraham. In a remarkable act, God alone passed between the pieces of the slaughtered animals while Abraham slept — indicating that this covenant depended entirely on God's faithfulness, not Abraham's performance. The promises included: a great nation, a specific land, and that through Abraham's seed, all the families of the earth would be blessed. This blessing is the Gospel (Galatians 3:8) — salvation by faith in Christ.

The Mosaic Covenant

At Sinai, God entered into a national covenant with Israel. The law was given as a covenant framework — defining the terms of relationship between a holy God and a redeemed people. The blood of oxen was sprinkled on the people and the altar as the covenant was ratified (Exodus 24:5-8). Moses declared, 'Behold the blood of the covenant, which the LORD

hath made with you.' This prefigured Jesus, who would use identical language at the Last Supper.

The Passover Covenant

The Passover is arguably the most direct prophetic type of the blood of Christ. The unblemished lamb, the blood applied to the doorposts, the destroyer passing over the blood-covered house — every detail points to salvation through the atoning blood. For the intercessor and deliverance minister, the Passover remains a living theology: demonic powers have no legal right to enter a life covered by the blood of the Lamb.

The New Covenant in Jesus Christ

The New Covenant, prophesied by Jeremiah (Jeremiah 31:31-34) and established by Christ, is not a revision of the old — it is the fulfillment and transcendence of all that came before. Where the old covenants required repeated sacrifice, the New Covenant is sealed by one perfect, eternal sacrifice. Where the old covenants were written on stone tablets, the New Covenant is written on the heart by the Holy Spirit. Where the old covenants demanded blood from animals, the New Covenant is sealed by the incorruptible blood of God's own Son.

What the New Covenant Provides:

- ✦ Complete forgiveness of sins — past, present, and future
- ✦ A new heart and a new spirit (Ezekiel 36:26)
- ✦ The indwelling Holy Spirit as the covenant guarantee
- ✦ Direct access to God without a human mediator
- ✦ Inheritance as children and co-heirs with Christ
- ✦ Authority over all the power of the enemy (Luke 10:19)

DECLARATION

I am a child of the New Covenant, sealed by the blood of Jesus. From Passover to Pentecost, I trace the redemptive thread —

and I stand in its fullness.
Every old covenant of bondage is cancelled. I walk in new covenant liberty.

21 PRAYER DECLARATIONS — HISTORICAL COVENANTS

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that I stand in the fullness of every covenant God has made — from Noah to Abraham, from Moses to David, and supremely in the New Covenant through Jesus Christ my Lord.**
2	I declare that the Abrahamic promise is mine by faith — I am a seed of Abraham and an heir of the promise, blessed to be a blessing to all the nations of the earth.
3	I declare that the Passover is fulfilled in me — the blood of the Lamb has been applied to my household, and the destroyer has no authority to enter my gates.
4	I declare that the Mosaic law has been fully satisfied by Jesus Christ on my behalf — I am not under condemnation but under the gracious provision of God.
5	I declare that the Davidic covenant finds its completion in Jesus Christ, the Son of David, whose kingdom is everlasting — and I am a citizen of that eternal kingdom.
6	I declare that the New Covenant prophesied by Jeremiah is the covenant I live under — God's law written on my heart, His Spirit within me, His voice my daily guide.
7	I declare that the promises made to the patriarchs are not merely historical — they are living, active realities flowing into my life today through the blood of the Mediator.
8	I declare that every covenant blessing God has ever promised to His people is accessible to me through Jesus Christ, in whom all the promises of God are yes and amen.
9	I declare that I am not a spiritual orphan without covenant — I am a covenant child, fully included in the eternal purposes of God.
10	I declare that the Passover lamb was a shadow — Jesus Christ is the substance, and His once-for-all sacrifice has secured my complete and permanent deliverance.
11	I declare that the blood of the New Covenant speaks better things than all that came before — mercy, reconciliation, access, and eternal life.
12	I declare that I trace my spiritual lineage not through any natural bloodline but through the blood of Christ — I am a son and daughter of

	the promise.
13	I declare that God is a covenant-keeping God — He has never broken a covenant, and the covenant He has made with me through the blood of Jesus will never fail.
14	I declare that the veil has been torn from top to bottom — the separation between God and man is gone, and I live in the fullness of covenant access.
15	I declare that my family is included in covenant blessing — the promises of God extend to me and to my children and to all who are called by the Lord our God.
16	I declare that the spirit of the Passover is active in my home — as the blood of the Lamb was a covering on that first Passover night, so the blood of Jesus covers every person and every place that belongs to me.
17	I declare that no historical evil covenant made by my ancestors can override the New Covenant — the blood of Jesus is eternal and its provisions are final.
18	I declare that I walk in the light of the covenant — knowing who I am, knowing whose I am, knowing what has been purchased for me, and knowing the enemy has no legitimate claim over my life.
19	I declare that the covenant thread from Passover to Pentecost runs through my life — I have been delivered, I am being sanctified, and I am filled with the Spirit.
20	I declare that the God of the covenant is my God — He is faithful, He is just, and He will complete the work He has begun in me and in my generations.
21	**I declare that the covenants of promise are mine. I am no longer a stranger or foreigner but a fellow citizen of heaven, built on the foundation of the apostles and prophets, with Christ Jesus as the chief cornerstone. In His name. Amen.**

Chapter 4: The Voice of Blood

> *"And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel."*
>
> **— Hebrews 12:24 KJV**

Blood has a voice. This is not metaphorical language — it is a spiritual reality confirmed by Scripture. When Cain murdered Abel, God said to Cain, 'The voice of thy brother's blood crieth unto me from the ground' (Genesis 4:10). Blood that has been shed does not fall silently. It speaks in the spirit realm, and the nature of what it speaks depends on whose blood it is and the covenant context in which it was shed.

What Blood Speaks

Abel's blood cried for justice and vengeance. The blood of the martyrs under the altar in Revelation 6:10 cried, 'How long, O Lord, holy and true, dost thou not judge and avenge our blood?' But the blood of Jesus speaks better things. It speaks mercy where sin demands judgment. It speaks reconciliation where guilt demands separation. It speaks access where the law demands exclusion.

In deliverance ministry, we must understand that there are voices of blood at work in the spiritual atmosphere of families and regions. The blood of ancestors who shed innocent blood, the blood of abortions in a family line, the blood of animals sacrificed on occultic altars — all of these cry out in the spirit realm and create access for demonic powers. The intercessor's task is to counter these voices with the superior voice of the blood of Jesus.

Pleading the Blood

Pleading the blood of Jesus is one of the most foundational and powerful acts of spiritual warfare available to the believer. To plead the blood is not to beg or to hope — it is to present a legal argument before the court of heaven. The word 'plead' carries the legal sense of presenting a case. When we plead the blood, we are saying: on the basis of what Jesus accomplished at Calvary, I claim this ground, this person, this situation for the Kingdom of God.

Four Ways Blood Speaks in Intercession:

- ✦ It speaks MERCY — overriding the legal accusations of the enemy
- ✦ It speaks CLEANSING — washing away every stain of sin and defilement
- ✦ It speaks ACCESS — opening the heavens for unobstructed prayer
- ✦ It speaks AUTHORITY — establishing the dominion of the Kingdom over darkness

PRAYER: ACTIVATING THE VOICE OF THE BLOOD

Heavenly Father, I come before Your throne through the blood of Jesus. I thank You that His blood speaks better things than the blood of Abel. Right now, I present the blood of Your Son over my life, my household, and my bloodline. I ask You, Lord, that the voice of the blood of Jesus be heard clearly in the heavenly courts over every accusation, every curse, and every covenant that has been made against me. Let Your blood speak mercy. Let it speak cleansing. Let it speak access and authority. I cover my mind, my will, my emotions, my body, and my spirit with the precious, incorruptible blood of Jesus. Amen.

DECLARATION

The blood of Jesus is speaking over my life right now.
Every accusation of the enemy is silenced by the superior blood.
I am cleansed, covered, and carried by the voice of the blood of Christ.

21 PRAYER DECLARATIONS — THE VOICE OF BLOOD

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that the blood of Jesus is speaking over my life right now — in the courts of heaven, before the throne of God, and in every spiritual dimension where my case is being argued.**
2	I declare that the voice of the blood of Jesus is louder than every accusation, every curse, every spoken evil, and every demonic claim against my name and my bloodline.
3	I declare that the blood speaks mercy over me — not judgment. Where I have sinned, mercy triumphs. Where I have fallen short, grace abounds. The blood advocates on my behalf.
4	I declare that the blood speaks cleansing over every area of defilement in my life — my past is washed, my present is covered, and my future is secured.
5	I declare that the blood speaks access over my prayer life — my prayers ascend before God unhindered, carried on the wings of the blood of the everlasting covenant.
6	I declare that the blood speaks authority — the devil has no legal right to my life, my health, my family, my finances, or my destiny, because the blood has disarmed him completely.
7	I declare that I plead the blood of Jesus over my mind — every thought that contradicts the Word of God is silenced by the superior voice of the blood.
8	I declare that I plead the blood of Jesus over my home — every demonic voice that has been speaking over my household is drowned out by the blood of the Lamb.
9	I declare that the voice of innocent blood in my family line — the voice of untimely deaths, of abortions, of violence — is silenced and covered by the blood of Jesus, which speaks better things.
10	I declare that every voice of witchcraft and every curse that has been spoken over my life has no power — the blood of Jesus cancels every word of darkness.
11	I declare that I use my mouth to plead the blood daily — this is my weapon, my legal argument, and my spiritual covering in every season.
12	I declare that as I plead the blood, angels are dispatched, demonic assignments are cancelled, and the purposes of God are released over my life.
13	I declare that the voice of the blood of Jesus speaks reconciliation between me and my Father — I am not alienated, I am not distant, I am not estranged. I am His beloved child.
14	I declare that the blood speaks peace over my mind — the peace that passes all understanding, guarding my heart and mind in Christ Jesus.

15	I declare that the blood of Jesus speaks over the blood guilt in my ancestral line — every act of violence, every shed blood, every murder or oppression is atoned for by the superior blood.
16	I declare that the blood of Jesus is speaking right now over every territory and region assigned to me — the land is being cleansed, the atmosphere is being cleared, and the Kingdom is advancing.
17	I declare that pleading the blood is not a ritual for me — it is a living, conscious, daily act of covenant faith that I will practice for the rest of my life.
18	I declare that the voice of the blood of Jesus cannot be silenced by any human or demonic power — it speaks in eternity past and will speak in eternity future.
19	I declare that because the blood is speaking for me, I am bold in prayer — I do not whisper my petitions, I declare them with the confidence of one fully covered by covenant blood.
20	I declare that the blood of Jesus is the most powerful spiritual reality in the universe — and it is working in my favour, speaking over every area of my life, every moment of every day.
21	**I declare that the voice of the blood of Jesus Christ has spoken the final word over my life — and that word is: redeemed, righteous, restored, and free. In Jesus' name. Amen.**

Chapter 5: The Blood of Jesus: Seven Redemptive Works

> "*In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.*"
>
> **— Ephesians 1:7 KJV**

The blood of Jesus is multidimensional in its power and its work. It is not sufficient to say simply that 'the blood cleanses' — we must understand the specific dimensions of what the blood accomplishes so that we can apply it intelligently and effectively in intercession and deliverance.

1. Redemption — Buying Back the Captive

The word redemption (Greek: apolutrosis) means to ransom or buy back from bondage. Jesus paid with His own blood the price required to release humanity from slavery to sin, death, and the devil (1 Peter 1:18-19). In every deliverance session, we operate from the foundation that the captive has already been paid for. The blood has already purchased their freedom. We are enforcing a transaction that has already been completed.

2. Justification — Declared Righteous

Romans 5:9 declares that we are justified by His blood. Justification is more than forgiveness — it is a legal declaration that the accused stands before God as though they had never sinned. The blood of Jesus does not simply wipe the record — it replaces it with the perfect righteousness of Christ. This is the foundation of the believer's authority: we stand before God fully righteous.

3. Sanctification — Set Apart and Cleansed

Hebrews 13:12 declares that Jesus suffered outside the gate in order to sanctify His people through His own blood. Sanctification through the blood means progressive cleansing from the defilement of sin and the world. In deliverance ministry, this is the cleansing dimension — the washing away of occult contamination, sexual defilement, and generational stain.

4. Reconciliation — Peace Where There Was Enmity

Colossians 1:20 declares that through the blood of His cross, God made peace, reconciling all things to Himself. The blood removes the hostility between God and man, and creates the possibility of intimate fellowship. For many coming out of bondage, the restoration of a sense of God's fatherly love and accessibility is a profound healing that the blood alone provides.

5. Cleansing — Washing from Defilement

1 John 1:7 declares that the blood of Jesus Christ cleanses us from all sin. The word 'all' here is comprehensive — all sin, all defilement, all contamination. There is no category of spiritual pollution that the blood cannot cleanse. This covers not only personal sin but also inherited defilement — the spiritual contamination that passes down through bloodlines.

6. Protection — Covering Against the Destroyer

The Passover typology establishes blood as a covering of divine protection. As the destroyer passed over every house marked by the blood of the lamb, so the blood of Jesus constitutes a covering of divine protection over the lives, families, properties, and territories of those who apply it by faith. Daily application of the blood through prayer and declaration is a foundational practice of spiritual warfare.

7. Access — Opening the Way to God

Hebrews 10:19-20 declares that we have boldness to enter the holiest by the blood of Jesus, by a new and living way which He consecrated for us. The blood of Jesus is the key that unlocks direct, unmediated access to the presence of God. Every prayer offered in the name of Jesus is carried on the blood of the covenant into the very throne room of heaven.

PRAYER: APPLYING THE SEVEN WORKS OF THE BLOOD

Lord Jesus, I receive all that Your blood has purchased for me. I receive my redemption — I am no longer a slave to sin, death, or the devil. I receive my justification — I stand before God clothed in Your righteousness. I receive my sanctification — cleanse every area of defilement in my life and bloodline right now. I receive the peace of reconciliation — I draw near to my Father with confidence. I receive the complete cleansing from all sin. I receive the protection of the blood over my home, my family, and everything pertaining to me. And I receive my full access into the throne room of God, by the new and living way. I plead Your blood over my spirit, my soul, and my body. Amen.

21 PRAYER DECLARATIONS — THE SEVEN REDEMPTIVE WORKS OF THE BLOOD

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that I am REDEEMED — bought back from every form of slavery by the precious blood of Jesus Christ, and no power in heaven, earth, or hell can reverse that purchase.**
2	I declare that I am JUSTIFIED — I stand before God this moment as though I have never sinned, clothed in the righteousness of Jesus Christ, with no condemnation remaining against me.
3	I declare that I am SANCTIFIED — set apart as holy, progressively cleansed from every form of defilement through the ongoing work of the blood and the Holy Spirit.
4	I declare that I am RECONCILED — the hostility between me and my heavenly Father is permanently removed, and I live in full, unhindered fellowship with God.
5	I declare that I am CLEANSED — every stain of sin, every trace of occult contamination, every mark of ancestral defilement is washed away by the

	cleansing flood of the blood.
6	I declare that I am PROTECTED — the blood of Jesus is my Passover covering, and the destroyer has no authority over my life, my household, or any person or property connected to me.
7	I declare that I have ACCESS — I enter the Most Holy Place boldly, through the new and living way that Jesus opened for me, and I commune with my Father face to face.
8	I declare that REDEMPTION is not merely past — it is a present, living reality. I am actively being delivered from every bondage by the ongoing power of the blood.
9	I declare that JUSTIFICATION is the foundation of all my authority in prayer — I do not come to God on the merit of my own performance but on the perfect merit of Christ's blood.
10	I declare that SANCTIFICATION is working in my life — I am being progressively freed from every sin pattern, every addiction, every compulsion that has held me back.
11	I declare that RECONCILIATION means I am at home in God's presence — I am not a stranger, not a servant, not an outsider, but a beloved child welcomed into the Father's house.
12	I declare that the cleansing of the blood reaches the deepest levels of my being — my subconscious, my memories, my dreams, my imagination, and every hidden recess of my soul.
13	I declare that the protection of the blood is total — spirit, soul, body, relationships, finances, ministry, reputation, and destiny are all covered by the blood of the Lamb.
14	I declare that my access to God is not limited by my past — the blood has settled every debt, cleared every record, and opened every door into the presence of the Almighty.
15	I declare that the seven works of the blood operate simultaneously in my life — I am not waiting for one to be completed before another begins; all seven are active right now.
16	I declare that I apply these seven works of the blood to every member of my family — redemption, justification, sanctification, reconciliation, cleansing, protection, and access flow to my household.
17	I declare that I apply these seven works of the blood over every ministry and assignment God has given me — my calling is blood-covered, blood-cleansed, and blood-protected.
18	I declare that the blood of Jesus is not weakened by time, by distance, or by the severity of what it faces — it is as powerful today as it was the moment it was shed at Calvary.
19	I declare that I will teach the seven works of the blood to every person I disciple — this revelation is not mine alone but a gift to be shared with

	the body of Christ.
20	I declare that the enemy has no answer to the blood — when I apply it, he must retreat, because the blood represents a transaction that has been fully and permanently completed.
21	**I declare that through the blood I receive all seven works in their fullness — redemption, justification, sanctification, reconciliation, cleansing, protection, and access. I am complete in Christ. I lack nothing. In Jesus' name. Amen.**

Chapter 6: The Protocol of Spiritual Cleansing

> "*Submit yourselves therefore to God. Resist the devil, and he will flee from you.*"
>
> **— James 4:7 KJV**

Spiritual cleansing is not a single event — it is a protocol. It is a structured, intentional, Spirit-led process that addresses the root causes of spiritual bondage and systematically applies the provisions of the blood of Jesus to every area of defilement. Over years of deliverance ministry, the following five-stage protocol has emerged as both biblically grounded and practically effective.

Stage 1: Revelation

You cannot cleanse what you have not first identified. The work of spiritual cleansing begins with revelation — the Holy Spirit shining the light of truth into hidden areas of bondage, sin, or defilement. This may come through prophetic insight, through the Word, through godly counsel, through dreams, or through persistent patterns in your life that have resisted ordinary prayer.

Key questions for the revelation phase: What persistent patterns exist in my bloodline? What doors may have been opened through my own sin or the sin of my ancestors? Are there areas of my life where I have a persistent sense of spiritual heaviness, resistance, or defeat?

Stage 2: Repentance

True repentance is not sorrow for consequences — it is a turning of the will. In the context of generational and spiritual cleansing, repentance operates

on two levels: personal repentance for one's own sins, and identificational repentance for the sins of one's bloodline (see Nehemiah 1:6, Daniel 9:8-9). The intercessor stands in the gap for their family and nation, confessing as though the sin were their own.

Stage 3: Renunciation

Renunciation is the verbal, authoritative cancellation of covenants, oaths, and agreements with darkness. James 4:7 begins with 'Submit yourselves to God' — this is the foundation. From the position of submission to God, you then 'resist the devil.' Renunciation is that resistance — specifically naming and rejecting every demonic covenant, ancestral dedication, occult initiation, ungodly soul tie, or curse.

Stage 4: Application

This is the active, prayerful application of the blood of Jesus to every area that has been identified and renounced. Like the Israelites applying blood to their doorposts on the night of Passover, we apply the blood of Christ deliberately and specifically — to our minds, emotions, memories, bodies, homes, families, and destinies.

Stage 5: Declaration

Cleansing is completed by declaration — the prophetic proclamation of new covenant realities into the life of the one being set free. Declaration seals the work of cleansing and begins to establish the new identity and new inheritance. It is the spiritual equivalent of the trumpet blast that proclaimed the Year of Jubilee — announcing that freedom has come.

The Five-Stage Protocol at a Glance:

✦ REVELATION — Identify the source and nature of bondage
✦ REPENTANCE — Confess and turn from personal and ancestral sin

- ✦ RENUNCIATION — Verbally cancel every covenant with darkness
- ✦ APPLICATION — Apply the blood of Jesus to every affected area
- ✦ DECLARATION — Proclaim new covenant freedom and inheritance

21 PRAYER DECLARATIONS — THE PROTOCOL OF SPIRITUAL CLEANSING

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that spiritual cleansing is not a one-time event in my life but an ongoing, Spirit-led process of revelation, repentance, renunciation, application, and declaration.**
2	I declare that I welcome the searchlight of the Holy Spirit — I am not afraid of what He will reveal, because every revelation comes with the grace to repent and the blood to cleanse.
3	I declare that I walk in the light as He is in the light — nothing is hidden, nothing is concealed, and the blood of Jesus cleanses me from all sin as I walk in transparency before God.
4	I declare that I repent deeply and specifically — not with vague generalities but with the precise, honest confession that breaks the legal power of sin and opens the door to total freedom.
5	I declare that I stand in the gap for my bloodline in identificational repentance — confessing the sins of my fathers as though they were my own, activating the mercy of God over my generations.
6	I declare that I renounce every covenant with darkness verbally and specifically — I speak the renunciation with my mouth, because it was with the mouth that covenants were entered and it is with the mouth that they are broken.
7	I declare that I apply the blood of Jesus deliberately to every area of my life that has been identified and renounced — my mind, my will, my emotions, my memories, my body, and my spirit.
8	I declare that the blood of Jesus is applied to my doorposts and lintels — no destroyer has permission to pass over the threshold of my household.
9	I declare that the protocol of spiritual cleansing is not a ritual of fear but a process of faith — I approach it boldly, knowing that Christ has already defeated every enemy I am confronting.
10	I declare that I receive revelation from the Holy Spirit about my bloodline — He is showing me what needs to be addressed, and I respond with obedience and trust.
11	I declare that my repentance is genuine and Spirit-led — it comes from a heart that wants to be fully free and fully aligned with the purposes of God.

12	I declare that every stronghold in my mind is being pulled down as I submit to the protocol — the Word of God washes my thinking and renews my mind completely.
13	I declare that as I renounce, I am simultaneously declaring the superior rights of the blood — every door I close to the enemy is a door I open to the presence of God.
14	I declare that the declaration stage of the protocol is the most powerful moment — when I open my mouth and proclaim new covenant realities, the heavens respond and the enemy retreats.
15	I declare that I will use this five-stage protocol as a regular tool of spiritual maintenance — not merely in crisis, but as a lifestyle of covenant stewardship.
16	I declare that I will lead others through this protocol — every person I disciple will know how to apply the blood, renounce darkness, and declare their freedom in Christ.
17	I declare that the Jubilee trumpet is sounding over my life — freedom has come, debts are cancelled, inheritance is restored, and I return to the fullness of what God designed for me.
18	I declare that the spiritual cleansing is thorough — every root, every branch, every hidden thread of bondage is being pulled out by the Holy Spirit through the protocol.
19	I declare that after each cleansing, I am filled afresh with the Holy Spirit — the clean house is occupied by the presence of God and no returning evil can find room to enter.
20	I declare that the protocol of spiritual cleansing is producing lasting transformation in my life — not temporary relief but permanent, root-level freedom.
21	**I declare that I am clean, I am free, and I am walking in the fullness of what the blood of Jesus purchased for me. The protocol is complete. The freedom is real. The victory is secured. In Jesus' name. Amen.**

Chapter 7: Breaking Evil Covenants

> *"And your covenant with death shall be disannulled, and your agreement with hell shall not stand."*
>
> **— Isaiah 28:18 KJV**

Evil covenants are one of the most significant — and most overlooked — causes of spiritual bondage in families and individuals. A covenant with death is a binding spiritual agreement that gives demonic powers legal access to a life, a family, a territory, or a generation. These covenants are often hidden, unknown to the individual, yet spiritually active and destructive across time.

In deliverance ministry, we have come to understand that the enemy operates legally. He does not simply afflict at random — he builds cases, he holds grounds, and he enforces claims that were established through covenant. This is why generic prayer often produces limited breakthrough: the root cause is a covenant, and covenants must be specifically named, renounced, and cancelled by the superior blood of Jesus Christ. What follows is a comprehensive treatment of each major category of evil covenant, accompanied by a targeted, detailed prayer for its complete dismantling.

The Legal Basis for Breaking Covenants

Isaiah 28:18 provides the prophetic declaration: 'Your covenant with death shall be disannulled.' The Hebrew word for 'disannulled' is kuppur — the same root as Yom Kippur, the Day of Atonement. This is not a coincidence. The mechanism by which evil covenants are broken is atonement — the same atoning work accomplished by the blood of Jesus on the cross.

Galatians 3:13 is equally critical: 'Christ hath redeemed us from the curse of the law, being made a curse for us.' Every generational curse, every covenant curse, every witchcraft curse was absorbed into the body of Christ on the cross. The cross is the superior altar. The blood is the superior sacrifice. The New Covenant is the superior covenant. Before proceeding with the prayers, the minister or individual should enter a posture of worship, fasting if possible, and a declaration of submission to God — for James 4:7 instructs us to 'submit to God' before we 'resist the devil.'

Before Each Prayer — Posture of the Heart:

- ✦ Come in full submission to God — not in your own righteousness but in Christ's
- ✦ Be specific — name what you know; the Holy Spirit will cover what you do not know
- ✦ Speak aloud — covenants were made with words and must be broken with words
- ✦ Apply the blood — plead the blood of Jesus over each covenant being broken
- ✦ Seal with declaration — always close each prayer with a positive declaration of freedom

COVENANT 1: Breaking Ancestral Idol Worship and Dedications

Ancestral idol worship is the foundational evil covenant in most African, Asian, and indigenous family bloodlines. When forebears dedicated themselves, their children, their land, or their harvests to gods, spirits, ancestors, or nature deities, they entered into spiritual covenants that bound their descendants. The effects manifest as: recurring patterns of unexplained tragedy, chronic illness, spiritual dryness in the family, resistance to the Gospel, and demonic oppression that follows a family across generations.

The biblical basis for confronting this is clear. Exodus 20:5 declares that God visits the iniquity of the fathers upon the children to the third and

fourth generation of those who hate Him. The good news is that this very scripture continues: 'showing mercy to thousands of those who love Me.' The covenant of mercy is stronger than the covenant of iniquity. When we stand in identificational repentance and apply the blood, we activate the superior mercy covenant over our bloodline.

PRAYER 1: BREAKING ANCESTRAL IDOL WORSHIP AND DEDICATIONS

Almighty God and Father of our Lord Jesus Christ, I come before Your throne of grace with boldness through the blood of Jesus. I acknowledge before You that my ancestors sinned against You by dedicating themselves and their descendants to false gods and idol spirits. I name before You every idol that was worshipped in my bloodline — the gods of the land, the gods of the river, the gods of the mountains, the ancestral spirits that were fed and consulted, the shrines that were built, the libations that were poured, the animals that were sacrificed. I do not excuse these acts — they were acts of spiritual adultery against the one true and living God. In the name of Jesus Christ of Nazareth, I now stand in the gap for my bloodline and I make this declaration: I renounce on behalf of myself and all who came before me every covenant that was made with every false god, idol spirit, and ancestral power. I renounce every dedication, every vow, every sacrifice, every libation, and every naming ceremony that was done in honour of an idol. I renounce every dedication of firstborn children to ancestral spirits. I renounce every piece of land that was given over to idol worship. I declare that the blood of Jesus is now applied to my bloodline from the oldest known ancestor to the youngest generation yet unborn. By the authority of Jesus Christ and on the basis of His shed blood, I now cancel and disannul every covenant my ancestors made with idol spirits. I command every demon that entered my bloodline through ancestral idol worship to leave now — leave every mind, every body, every home, and every inheritance in my family. I close and seal with the blood of Jesus every spiritual door that was opened through idol worship. I declare that the idols are nothing and their power over my family is completely broken. I dedicate my bloodline to the one true God — Father, Son, and Holy

Spirit — and I declare that from this day forward, my family will serve the Lord. In Jesus' mighty name. Amen.

DECLARATION

Every ancestral idol covenant is broken. My bloodline belongs to God.
The altars of my forebears are demolished by the blood of Jesus.
I declare: as for me and my house, we shall serve the Lord alone.

COVENANT 2: Breaking Blood Pacts and Blood Covenants

A blood pact is one of the most binding forms of covenant known in the spiritual realm. Blood pacts may have been made between individuals, between families, or between a person and a demonic entity. They are entered through the deliberate shedding and mingling of blood — cutting the wrist or palm, mixing blood with food or drink, or making vows in the presence of blood. Blood pacts create powerful soul ties and spiritual entry points that persist long after the parties may have forgotten the agreement was ever made.

Blood pacts in African and Asian cultural contexts often include: childhood blood brotherhood/sisterhood pacts, covenants made at traditional circumcision ceremonies, blood covenants sealed during initiation into age-grade societies, agreements with herbalists or traditional priests sealed by blood, and covenants made in states of spiritual or emotional crisis. Each must be specifically renounced and the blood of Jesus applied as the superior, all-cleansing covenant blood.

PRAYER 2: BREAKING BLOOD PACTS AND BLOOD COVENANTS

Lord God Almighty, I come to You through the blood of Jesus — the only blood that can cleanse and cancel the power of every other blood covenant. I confess before You that blood pacts have been made in my bloodline — some

knowingly, some in ignorance, some in childhood, some in adult desperation. I name before You every blood pact — every agreement sealed by blood between any member of my family and another person, and every blood covenant made with a spiritual power, deity, or demonic entity. In the name of Jesus Christ, I now renounce and break every blood pact that was ever made in my bloodline. I renounce every childhood blood brotherhood and sisterhood pact. I renounce every blood covenant made at initiation ceremonies, at traditional rites of passage, at circumcision sites, and at age-grade gatherings. I renounce every covenant sealed by the drinking of blood or by the mixing of blood with food, drink, or medicine. I renounce every agreement made with a witch doctor, herbalist, or traditional priest that involved the use of blood as a sealing agent. I now apply the blood of Jesus Christ — the blood of the everlasting covenant — over every blood pact in my life and bloodline. The blood of Jesus is speaking now: it cancels every demand made by those blood covenants. It neutralises every claim that demonic powers have made over my bloodline on the basis of those covenants. It closes and seals every entry point that was opened through the shedding and mingling of blood. I declare that the only blood that speaks over my life is the blood of the Lamb of God, slain from the foundation of the world. Every blood pact is broken, dissolved, and of no effect. I am free, and my family is free. In Jesus' name. Amen.

DECLARATION

Every blood pact in my bloodline is cancelled by the superior blood of Jesus.

No blood covenant has power over me — I am redeemed by the Lamb.

The blood of Jesus is the only covenant blood that speaks over my life.

COVENANT 3: Breaking Witchcraft Covenants

Witchcraft covenants are agreements entered into through direct consultation with or initiation into witchcraft, sorcery, divination, or traditional occult practice. These covenants may have been entered by the individual or by ancestors on their behalf. They include: visiting diviners for guidance, seeking witchdoctors for healing or protection, receiving charms, amulets, or fetishes prepared through occult rituals, participating in traditional healing ceremonies that invoke spirits, and being initiated into societies of witches or sorcerers.

The effects of witchcraft covenants are wide-ranging and deeply destructive: they open the life to demonic control, they pollute the prophetic gift and create false prophetic tendencies, they produce a spirit of manipulation and control in relationships, they attract marine spirits and spirit spouses, and they create generational patterns of occult involvement. Breaking these covenants requires specific, targeted renunciation in the name of Jesus.

PRAYER 3: BREAKING WITCHCRAFT COVENANTS

Father of lights, in whom there is no darkness at all, I come before You in the name of Jesus Christ. I acknowledge that the works of darkness have operated in my bloodline through witchcraft covenants are broken. Some of my ancestors consulted diviners and witches. Some sought power and protection through occult means. Some were initiated into societies of darkness. Some received charms, fetishes, and amulets prepared by occult practitioners. I bring all of this before the blood of Jesus today. In the authority of Jesus Christ, I renounce and break every witchcraft covenant in my bloodline. I renounce every visit made by any ancestor or by myself to a witch doctor, sangoma, diviner, babalawo, juju priest, or any occult practitioner. I renounce every charm, every talisman, every amulet, every fetish, every object prepared through occult ritual that was received or used in my bloodline. I renounce every traditional healing ceremony that involved the invocation of spirits. I renounce every initiation into witchcraft, sorcery, or any occult

society. I renounce every spirit spouse, every marine covenant, every covenant made at a river, at a shrine, at a crossroads, or at any place of occult power. I now command every spirit of witchcraft, every familiar spirit, every spirit of divination, every python spirit, and every marine spirit that entered my bloodline through witchcraft covenants to leave now — in the name of Jesus Christ. I cancel their legal right to operate in my life, family and bloodlines. I burn with the fire of the Holy Spirit every witchcraft altar that was raised over my bloodline. I apply the blood of Jesus over my mind, protecting it from every form of occult deception. I declare that I am fully delivered from all witchcraft, and I walk in the light of the Lord Jesus Christ alone. In His mighty name. Amen.

DECLARATION

Every witchcraft covenant is broken and every familiar spirit is expelled.
I am delivered from all occult bondage by the power of the blood of Jesus.
I walk in the light — no darkness has any claim over my life or bloodline.

COVENANT 4: Breaking Sexual Covenants and Ungodly Soul Ties

Sexual union is the most intimate covenant act available to human beings outside of the covenant with God. God designed sexual intimacy to occur within the safety of marriage covenant, where it creates a holy, legitimate soul bond between husband and wife. However, every sexual union outside of covenant marriage creates an ungodly soul tie — a spiritual bond that carries across the spiritual nature of both parties, including any demonic attachments they carry.

Sexual covenants may be entered through fornication, adultery, rape or sexual abuse, prostitution, pornography addiction (which creates spiritual connections with unseen demonic agents), same-sex relationships, and

ritual sexual acts performed in occult ceremonies. Each of these creates legal grounds for demonic access and must be specifically renounced. The soul tie must be cut — not merely forgiven — for complete freedom to come.

PRAYER 4: BREAKING SEXUAL COVENANTS AND UNGODLY SOUL TIES

Lord Jesus, You who are the Bridegroom of my soul, I come to You regarding every sexual covenant that has defiled me and my bloodline. I confess before You every sexual sin — those committed in my own life and those committed by my ancestors. I acknowledge that these sins created spiritual bonds — soul ties — that have allowed demonic access into my life. I am not ashamed before You, for You already know all things, and You died to set me free from every form of sexual bondage. In the name of Jesus Christ, I now renounce and break every ungodly soul tie formed through sexual immorality. I name before the Lord every person with whom I have had sexual relations outside of covenant marriage, and I sever the soul tie with each one, by the sword of the Spirit. I renounce every sexual covenant made through fornication, adultery, prostitution, and sexual abuse. I renounce every demonic attachment that entered through those unions. I renounce every spirit spouse — every incubus, every succubus, every marine spirit, every spirit of Jezebel or Delilah — that attached to me through sexual sin or through the sexual sins of my ancestors. I renounce every sexual covenant in my generational bloodline — including polygamy, prostitution in the family line, and ritual sexual acts performed in occult initiation. I now command every spirit of lust, sexual perversion, fornication, adultery, and prostitution to leave me now, in Jesus' name. I cut and sever every soul tie — I reclaim every part of my soul that was given away through sexual covenant. I command every demonic spirit that entered through sexual union to leave now — spirit by spirit, door by door. I apply the blood of Jesus to my sexual identity, my body, my soul, and my emotions. I receive the spirit of holiness and I declare that my body is now the temple of the Holy Spirit. I am washed, I am sanctified, I am justified in the name of the Lord Jesus and by the Spirit of our God. Amen.

DECLARATION

Every ungodly soul tie is severed. I am spiritually whole and clean.

Every spirit spouse and marine spirit is expelled from my life by the blood of Jesus.

My body is the temple of the Holy Spirit — holy, set apart, and fully His.

COVENANT 5: Breaking Spoken Curses and Word Covenants

Words are containers of spiritual power. God spoke the universe into being, and human beings — made in His image — carry a measure of creative and destructive power in their speech. A spoken curse is a word released with spiritual authority that creates a negative spiritual reality over the target. Curses may be spoken by parents over children in anger, by witches and sorcerers in deliberate rituals, by elders and authority figures whose words carry particular weight, or by the individual themselves through negative self-confession.

Proverbs 18:21 declares: 'Death and life are in the power of the tongue.' A curse spoken in this dimension creates an agreement with death — a word covenant — in the spirit realm. These covenants persist until they are specifically cancelled by the superior authority of the name and blood of Jesus. Common manifestations of active word curses include: persistent failure in a specific area of life, patterns of untimely death in a family, inability to progress beyond a certain point in career or ministry, and a pervasive sense of being under a cloud or under a spell.

PRAYER 5: BREAKING SPOKEN CURSES AND WORD COVENANTS

Lord God, the Scripture declares that the power of life and death is in the tongue. I come before You today to address every spoken curse and negative word covenant that has been established over my life and bloodline. I acknowledge that words have been spoken over me and my family that have

created spiritual agreements with death, failure, sickness, and limitation. I bring every such word before the superior word of God — for Your Word says, 'No weapon formed against me shall prosper, and every tongue that rises against me in judgment I shall condemn.' In the name of Jesus Christ, I now renounce and break every spoken curse over my life and bloodline. I break the power of every curse spoken by a witch, a sorcerer, a witchdoctor, or any occult practitioner against me or my family. I break the power of every curse spoken by a parent, grandparent, or ancestor in anger, bitterness, or frustration — including words like 'you will never amount to anything,' 'you are cursed,' 'you will die young,' 'you will never be married,' 'poverty will follow you.' I renounce every negative word I have spoken over myself. I break the power of every death wish that any person has ever directed at me. I break every spirit of the evil eye, every word of jealousy, and every spoken bewitchment. By the blood of Jesus and the authority of His name, I declare every spoken curse over my life is now null and void. I replace every word of death with the Word of life. Where the curse said 'failure,' God's Word says 'more than a conqueror.' Where the curse said 'poverty,' God's Word says 'the blessing of the Lord makes rich.' Where the curse said 'death,' God's Word says 'life and life more abundant.' I speak life over my bloodline. I speak blessing. I speak the prophetic destiny of God. Let every dead thing in my family be awakened by the Word of the living God. In Jesus' name. Amen.

DECLARATION

Every spoken curse over my life is broken — the blood is louder than every word of darkness.
I replace every word of death with the living Word of God.
I speak life, blessing, and destiny over my bloodline in the name of Jesus.

COVENANT 6: Breaking Covenants with the Dead and Ancestral Spirits

In many African and Asian cultures, the veneration of and covenant-making with ancestral spirits is deeply embedded in family and community life. Practices such as pouring libations for the dead, consulting the ancestors for guidance, feeding ancestral shrines, calling on the 'living dead' for protection, and performing elaborate burial rites to appease departed spirits all constitute forms of covenant with demonic powers masquerading as the spirits of deceased relatives.

The Bible is unambiguous: 'The dead know not any thing' (Ecclesiastes 9:5) and God explicitly forbids all consultation with the dead (Deuteronomy 18:10-12). The 'ancestors' being consulted are not the spirits of departed relatives — they are familiar spirits, demonic intelligences that have studied the family for generations and impersonate the dead to maintain covenantal access to the living. These covenants must be thoroughly dismantled.

PRAYER 6: BREAKING COVENANTS WITH THE DEAD AND ANCESTRAL SPIRITS

Living God — Father of Abraham, Isaac, and Jacob — I worship You as the God of the living, not the dead. I come before You to address every covenant that has been made in my bloodline with the spirits of the dead and with ancestral powers. I acknowledge that my forebears poured libations, fed shrines, and consulted familiar spirits believing they were honouring their departed relatives. I acknowledge that these acts, though done in cultural sincerity, were acts of spiritism that the Word of God forbids, and they opened my bloodline to demonic deception and control. In the name of Jesus Christ, I now renounce every covenant with the dead that exists in my bloodline. I renounce every libation poured for ancestral spirits. I renounce every shrine that was maintained in honour of the dead. I renounce every consultation made with familiar spirits, mediums, or spirit guides. I renounce every burial rite performed with the intent to appease or pacify the spirits of the departed. I renounce every instruction given to future generations to maintain the worship of ancestral powers. I renounce every territorial spirit that was given rights over my family through these practices. I now command every familiar

spirit, every ancestral spirit, every masquerading demon that has operated in my bloodline through covenants with the dead to leave now — in the name and by the blood of Jesus Christ. You have no right here. The blood of Jesus cancels your covenant. You must go. I declare that my family is now under the covering of the God of the living — Father, Son, and Holy Spirit. The dead cannot help me. The ancestors cannot protect me. Only the living God can do what needs to be done for my life and my bloodline. I sever every generational connection to ancestral spiritism and I connect my family's future to the living God alone. In Jesus' name. Amen.

DECLARATION

Every covenant with ancestral spirits is broken. My family belongs to the living God.
No familiar spirit has access to my bloodline — the blood of Jesus seals the door.
I connect my family's future to God alone, not to the spirits of the dead.

COVENANT 7: Breaking Covenants of Poverty and Financial Witchcraft

Poverty is not always a natural circumstance — it can be a spiritual assignment enforced through a covenant. Financial witchcraft operates through spoken curses, occult dedications over business and finances, agreements made with spirit entities for material prosperity (often involving the sacrifice of human life, health, or relationships), and generational patterns of financial bondage rooted in covenant sin. When there is an inexplicable pattern of financial sabotage in a family — sudden loss, destruction of resources, inability to retain wealth — it is often the symptom of a financial witchcraft covenant.

PRAYER 7: BREAKING COVENANTS OF POVERTY AND FINANCIAL

WITCHCRAFT

Lord God Jehovah-Jireh — my Provider — I come before You to address every covenant of poverty and every act of financial witchcraft that has operated in my bloodline. I acknowledge that unexplained financial patterns of destruction and loss in my family have had spiritual roots. I confess the sins of my ancestors who may have entered covenants to gain wealth through occult means, and in doing so, brought financial bondage upon their descendants. I also renounce any witchcraft-based curses spoken against my finances by enemies, by jealous associates, or by territorial spirits assigned to enforce poverty. In the name of Jesus Christ, I break every covenant of poverty over my bloodline. I break every curse of financial stagnation, every spirit of the devourer, every financial witchcraft altar raised against my prosperity. I renounce every agreement made with mammon, every prosperity covenant sealed with occult sacrifice, every pact made with spirit entities for material wealth that came at the cost of human life or integrity. I command the spirit of poverty, the spirit of lack, the devouring spirit, and every financial demon operating against my family to leave now — in Jesus' name. I now declare the blessing of Abraham over my finances. Galatians 3:14 declares that the blessing of Abraham has come upon me through Jesus Christ. Deuteronomy 28 blessings are mine — I am blessed in the city and blessed in the field. Everything I put my hand to shall prosper. I release the spirit of stewardship, wisdom, and supernatural provision over my bloodline. I declare that I am a conduit of God's covenant blessing, not a captive of the enemy's financial witchcraft. In Jesus' mighty name. Amen.

DECLARATION

Every covenant of poverty is broken. The blessing of Abraham flows in my finances.

Financial witchcraft has no dominion over my bloodline — the blood cancels every curse.

I am a steward of God's covenant abundance — I thrive under His blessing.

Master Declaration: Sealing the Breaking of All Evil Covenants

After praying through the individual covenants, seal the entire session with this comprehensive master declaration. Speak it loudly, with authority, as a prophetic legislative act before the courts of heaven.

MASTER PRAYER: THE COMPREHENSIVE BREAKING

I stand before the court of heaven today, covered and represented by the blood of Jesus Christ, the Mediator of the New Covenant. I present His blood as my legal basis and my full authority. I now declare, in the name of Jesus Christ of Nazareth: Every ancestral idol covenant — BROKEN. Every blood pact and blood covenant — BROKEN. Every witchcraft covenant — BROKEN. Every sexual covenant and soul tie — BROKEN. Every spoken curse and word covenant — BROKEN. Every covenant with the dead and ancestral spirits — BROKEN. Every covenant of poverty and financial witchcraft — BROKEN. Every Masonic oath in my bloodline — BROKEN. Every secret society covenant — BROKEN. Every unidentified and unknown covenant in my bloodline — BROKEN. I declare that the blood of Jesus is applied to my spirit, my soul, and my body. The blood is applied to my mind, my will, my emotions, and my physical body. The blood is applied to my past, my present, and my future. The blood is applied to my children and to my children's children. Every demon that operated through any of these covenants — I bind you now and command you to leave. You are evicted. The legal grounds are gone. The covenants are cancelled. Go now, in the name of Jesus. I now stand clean, free, and fully covered by the blood of the everlasting covenant. My bloodline belongs to God. My family serves the Lord. My future is secured in Christ. To the glory of God the Father, through Jesus Christ the Son, by the power of the Holy Spirit. AMEN.

DECLARATION

Every evil covenant in my bloodline is broken — completely, permanently, and irrevocably.

The blood of Jesus is the superior covenant, and it speaks over every area of my life.

I am free. My family is free. We stand under the New Covenant of grace alone.

21 PRAYER DECLARATIONS — BREAKING EVIL COVENANTS

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that every evil covenant in my bloodline — ancestral, occult, sexual, verbal, or financial — is now broken, disannulled, and of no effect by the blood of Jesus Christ.**
2	I declare that the covenant with death over my family is disannulled — God Himself has spoken it through Isaiah 28:18, and I receive the reality of that declaration into my bloodline now.
3	I declare that every idol altar built over my family is demolished — the fire of God has consumed every false throne, and the living God alone reigns over my household.
4	I declare that every blood pact made in my family is cancelled — the superior blood of Jesus has neutralised every rival blood covenant and spoken the final word.
5	I declare that every witchcraft covenant is broken — every witch doctor's claim, every herbalist's binding, every occult initiation in my bloodline is null and void by the cross.
6	I declare that every ungodly soul tie is severed — I am spiritually whole, completely separate from every person or spirit that I was wrongfully bonded to through sin.
7	I declare that every spoken curse over my life is broken — every word of death, every pronouncement of failure, every witchcraft word is swallowed up by the living Word of God.
8	I declare that every covenant with ancestral spirits is terminated — familiar spirits have no legal access to my bloodline because the blood has cancelled their contract.
9	I declare that the spirit of poverty and financial witchcraft is broken over my family — every devourer is rebuked and the blessing of Abraham flows freely in my finances.
10	I declare that every demonic spirit that entered my bloodline through any evil covenant is evicted — they have no legal grounds, no right of return,

	and no claim over my life or family.
11	I declare that I walk in the freedom that comes from covenant-breaking prayer — not tentatively but boldly, because I know that what I bind on earth is bound in heaven.
12	I declare that the cross of Jesus is the superior altar over every altar of darkness — wherever evil was offered, the blood of Jesus has now been applied with greater power.
13	I declare that every closed door of destiny that was shut by an evil covenant is now open — the blood has dealt with the legal impediment, and my path is clear.
14	I declare that healing flows in my family where sickness was enforced by covenant — the covenant of sickness is broken and the covenant of healing is activated.
15	I declare that every territorial demonic power that was given access to my family through covenant sin is now displaced by the blood — the land of my family belongs to God.
16	I declare that the work of covenant-breaking is complete in this season — the Holy Spirit has searched out every root, the blood has covered every wound, and freedom is fully established.
17	I declare that I am an intercessor who breaks covenants for others — the anointing to discern and dismantle evil covenants rests upon me for the benefit of those I serve.
18	I declare that future generations of my family will not inherit these covenants — the chain is broken at my generation, and what follows will be a legacy of freedom.
19	I declare that the atmosphere over my family has shifted — where there was heaviness, there is now lightness; where there was oppression, there is now peace; where there was darkness, there is now light.
20	I declare that the breaking of evil covenants has opened a new chapter in the story of my family — a chapter marked by breakthrough, blessing, and the manifest presence of God.
21	**I declare that every evil covenant is broken. I am free. My family is free. The bloodline belongs to God — from this generation to the thousandth generation of those who love Him. In Jesus' name. Amen.**

Chapter 8: Masonic Oaths: Their Nature, Effects, and Deliverance

> *"But above all, my brothers and sisters, do not swear — not by heaven or by earth or by anything else. All you need to say is a simple 'Yes' or 'No.' Otherwise you will be condemned."*
>
> **— James 5:12 NIV**

Freemasonry is one of the most widespread and spiritually destructive secret societies in the world. It presents itself as a philanthropic fraternal organisation promoting brotherhood, morality, and self-improvement. Behind this benign facade, however, lies a structured system of occult initiation, oath-making, and spiritual allegiance to demonic powers — specifically to Jahbulon (the composite Masonic deity that mingles the name of Yahweh with Baal and Osiris) and ultimately to Lucifer, whom the highest degrees of Freemasonry openly identify as the Grand Architect.

Freemasonry is not simply a club with unusual traditions. It is a counterfeit covenant system — a religious and spiritual organisation that demands from its initiates the same level of oath-bound allegiance that God demands from His people. Its rituals, its symbols, its degrees, and its oaths are all spiritually charged and create real and lasting demonic covenants over the Mason and his descendants. Understanding the Masonic system is not an academic exercise — it is essential intelligence for any deliverance minister working to set captives free.

The Structure of Freemasonry

Freemasonry is organised into a system of degrees. The basic structure of the Craft (Blue Lodge) consists of three degrees: Entered Apprentice (1st Degree), Fellow Craft (2nd Degree), and Master Mason (3rd Degree).

Beyond the Blue Lodge, there are numerous appendant bodies offering additional degrees. The two most significant are the Scottish Rite (which extends to the 33rd Degree) and the York Rite. There are also numerous side degrees and orders including the Royal Arch, the Knights Templar, the Shrine (Shriners), and others. Each additional degree involves deeper oaths, more elaborate rituals, and greater levels of spiritual deception and bondage.

The Nature of Masonic Oaths

At each degree of initiation, the Mason is required to swear a binding oath — typically with his hand on a volume of sacred law (the Bible, the Quran, the Vedas, or whatever book the candidate regards as sacred), kneeling at an altar. The content of these oaths is shocking in its specificity and severity. In the Entered Apprentice oath, the candidate swears on pain of having 'my throat cut across, my tongue torn out by its roots, and my body buried in the rough sands of the sea' to keep secret the mysteries of the lodge. In the Fellow Craft degree, the candidate swears on pain of having 'my left breast torn open, my heart plucked out, and given to the wild beasts of the field.' In the Master Mason degree, the candidate swears on pain of having 'my body severed in twain, my bowels taken from thence and burned to ashes.'

These oaths invoke the shedding of blood as a covenant-sealing mechanism — placing the Mason, knowingly or unknowingly, in a blood covenant with the spirit behind Freemasonry. The oaths also involve the taking of a Masonic name, the wearing of ceremonial clothing charged with occult significance (the apron, for example, represents the covering of self-righteousness in place of the righteousness of Christ), and the simulation of death and resurrection — a mockery of the resurrection of Jesus — particularly in the 3rd Degree Master Mason ritual involving the figure of Hiram Abiff.

Spiritual Effects of Masonic Oaths on Bloodlines

The spiritual effects of Masonic oaths on the Mason and his descendants are extensive and well-documented in deliverance ministry. They include:

- A spirit of secrecy and hiddenness — Masons are sworn to secrecy, and this spirit operates in the family as an inability to be transparent, a tendency to hide sin, and resistance to spiritual accountability
- A spirit of pride and self-sufficiency — Masonry teaches that man can reach moral and spiritual perfection through his own efforts, substituting self-improvement for the grace of God
- Religious confusion and syncretism — Masonry teaches that all religions lead to the same God, undermining the exclusive claims of Jesus Christ and creating a spirit of religious deception
- Bondage to death oaths — the physical death penalties sworn in Masonic oaths create a spirit of death over the Mason and his bloodline, often manifesting as premature death, terminal illness, and accident patterns
- A Jezebel/Ahab dynamic in relationships — the spirit of domination and control that governs Masonic hierarchy infiltrates family relationships, producing patterns of control, manipulation, and emotional distance
- Spiritual blindness — the Masonic initiation involves the candidate being blindfolded (referred to in Masonic ritual as being 'in darkness'), symbolising and spiritually inducing spiritual blindness to the truth of the Gospel
- Occult contamination — the symbols, rituals, and degrees of Masonry are steeped in ancient mystery religion, Kabbalah, Rosicrucianism, and Hermeticism, and their spiritual influence does not end when a Mason leaves the lodge
- Hereditary spirits — deliverance ministers consistently find that the spirits that entered through a grandfather's or father's Masonic involvement are among the most tenacious to cast out, requiring specific renunciation of the oaths before they will leave

The Specific Oaths and Their Spiritual Impact

The following is a pastoral and theological overview of the key Masonic oaths and their corresponding spiritual effects, drawn from publicly available Masonic sources and confirmed by decades of deliverance ministry experience.

Key Masonic Degrees and Their Primary Spiritual Bondages:

- ✦ 1st Degree (Entered Apprentice) — Oath of secrecy; spirit of hiddenness; blindness to truth
- ✦ 2nd Degree (Fellow Craft) — Oath over the heart; spirit of pride, emotional withholdment, heart disease patterns
- ✦ 3rd Degree (Master Mason) — Hiram Abiff ritual; death spirit; false resurrection; mockery of Christ
- ✦ 13th Degree (Royal Arch) — Revelation of Jahbulon deity; direct demonic covenant; spirit of false worship
- ✦ 18th Degree (Knight Rose Croix) — Rosicrucian elements; deep occult initiation; spirit of false Christ
- ✦ 30th Degree (Knight Kadosh) — Anti-Christian oaths; deepened spirit of rebellion against God
- ✦ 33rd Degree (Inspector General) — Luciferian acknowledgment; deepest demonic bondage in the Scottish Rite
- ✦ York Rite / Royal Arch — Additional blood oaths; spirit of death intensified
- ✦ Shrine (Shriners) — Islamic oath to Allah; additional spirit of false religion
- ✦ Eastern Star — Female Masonic Order; spirit of witchcraft and Jezebel

Instructions for the 77 Confessions of Renunciation

The following 77 confessions are designed to be prayed aloud, either by the individual or by a deliverance minister leading a person through the Masonic renunciation. They are organised to address: the foundational Masonic covenant, the oaths and penalties of each degree, the specific spirits and idols of Freemasonry, the physical and symbolic rituals of the lodge, the effects on the bloodline, and the sealing of freedom through the blood of Jesus.

The number 77 is significant: in the Word of God, 7 is the number of completion and covenant. Seven times eleven equals seventy-seven, and eleven in Hebrew thought represents disorder overcome by covenant order. These 77 confessions are a comprehensive covenant-breaking prayer over the entire structure of Masonic bondage, driving it out root and branch from the bloodline.

Read each confession slowly and deliberately. Pause after each one and allow the Holy Spirit to confirm the breaking in your spirit. This is not a ritualistic exercise — it is a spiritual legal process taking place in the courts of heaven.

77 CONFESSIONS OF RENUNCIATION OF MASONIC OATHS IN BLOODLINES

Speak each confession aloud with faith, in the name of Jesus Christ

Section A: Renouncing the Foundation of Masonic Covenant (1–11)

1. I confess and renounce Freemasonry as a false religion and a counterfeit covenant system that is an abomination before the one true God. I declare that Jesus Christ alone is Lord, and no Masonic deity — including Jahbulon, the Grand Architect, or Lucifer — has any authority over my life or bloodline.
2. I confess that my ancestor(s) sinned against God by entering into the covenant of Freemasonry. I stand in identificational repentance for every Masonic initiation, every lodge meeting, every Masonic degree, and every Masonic oath taken in my bloodline. I repent on their behalf and on my own behalf for any personal involvement.
3. I renounce the foundational Masonic lie that all paths lead to God and that the brotherhood of man supersedes the lordship of Jesus Christ. I declare that Jesus is the way, the truth, and the life, and no one comes to the Father except through Him.
4. I renounce the spirit of secrecy and hidden darkness that entered my bloodline through the Masonic oath of silence. I declare in the name of Jesus that my family walks in the light of God, and every hidden thing that the spirit of Masonic secrecy has concealed is now exposed and surrendered to the Holy Spirit.
5. I renounce every Masonic name, title, and password given in any degree of initiation, including the passwords of Boaz, Jachin, Tubalcain, and all others. I declare that my identity is not found in any Masonic title but in Christ alone — I am a child of God.
6. I renounce the Masonic altar as a counterfeit throne — a place where unholy oaths were made and false worship was offered. I declare that the only altar my bloodline approaches is the altar of Jesus Christ, where His blood was poured out for our complete redemption.
7. I renounce every Masonic handshake, sign, grip, and gesture as tools of a demonic covenant network. I declare that every such sign and grip is now stripped of its spiritual power over my bloodline by the name and blood of Jesus.

8. I renounce the Masonic use of the Bible as a mere 'Volume of Sacred Law' equivalent to other religious texts. I declare that the Bible is the supreme, infallible, and authoritative Word of the living God, and it stands alone as the foundation of my life and bloodline.
9. I renounce the Masonic concept of 'the Great Architect of the Universe' as a deliberate obscuring of the name and nature of the one true God. I declare that my God is the God of Abraham, Isaac, and Jacob — the Father of our Lord Jesus Christ — and I serve no other.
10. I renounce every Masonic prayer offered in the lodge, every Masonic hymn sung, and every ritual word spoken in any Masonic ceremony in my bloodline. I cancel their spiritual effect by the blood of Jesus and declare that every such prayer and ritual is now powerless over my life.
11. I renounce the spirit of Freemasonry itself — the ruling demonic principality that governs the Masonic system — and I command it to release my bloodline now, in the name of Jesus Christ. The blood of Jesus is against you. You must go.

Section B: Renouncing the Oaths and Penalties of the Three Craft Degrees (12–22)

12. I renounce the Entered Apprentice oath and every word of its penalty clause — that my throat be cut across and my tongue torn out. I declare that no self-maledictory oath has power over my body. The blood of Jesus covers my throat and my tongue, and I speak life, not death.
13. I renounce the blindfold placed over the eyes of the Entered Apprentice during initiation — symbolising spiritual blindness. I receive the spirit of revelation and wisdom from God (Ephesians 1:17), and I declare that the eyes of my understanding are fully enlightened.
14. I renounce the cable-tow placed around the neck of the Entered Apprentice — a symbol of total submission to the lodge. I am submitted to God alone. Every spiritual cable-tow around my neck is cut by the sword of the Spirit in Jesus' name.
15. I renounce the oath of the Fellow Craft degree and every word of its penalty — that my left breast be torn open and my heart plucked out. I declare that my heart belongs to God and is protected by the blood of Jesus. No death oath has power over my heart.
16. I renounce every spirit of withheld emotion, emotional stonewalling, and heart disease that entered my bloodline through the Fellow Craft penalty oath over the heart. I declare that my bloodline walks in emotional wholeness, transparency, and the love of God.
17. I renounce the winding staircase of the Fellow Craft degree — the Masonic symbol of man ascending to God by his own intellect and effort. I declare that the only way to God is through the cross of Jesus Christ, not through self-improvement or Masonic enlightenment.

18. I renounce the Master Mason oath and every word of its penalty — that my body be severed in twain and my bowels burned to ashes. I break the power of this death oath over my life and the lives of my descendants. Life and health are declared over my family.

19. I renounce the Hiram Abiff ritual of the Master Mason degree — the dramatic re-enactment of death and false resurrection — as a counterfeit of the death and resurrection of Jesus Christ. I declare that the only resurrection that has power over me is the resurrection of the Lord Jesus Christ.

20. I renounce the title of 'Worshipful Master' given to the Master Mason lodge leader. No man is worthy of worship. Jesus Christ alone is Lord and is worthy of all worship, honour, and glory.

21. I renounce every spirit of false resurrection and counterfeit new birth that entered my bloodline through the Master Mason ritual. I declare that I have been born again by the Spirit of the living God, and no counterfeit spiritual experience has any hold over my destiny.

22. I renounce the Masonic apron — the symbol of self-righteousness — that is worn in the lodge as a substitute for the righteousness of Christ. I am clothed in the righteousness of Jesus Christ alone. His robes of righteousness cover me completely.

Section C: Renouncing the Higher Degrees and Appendant Bodies (23–33)

23. I renounce the Royal Arch degree of the York Rite and the revelation of the name 'Jahbulon' — the composite Masonic deity that blends Yahweh with Baal and Osiris. This is a spirit of idolatry and spiritual deception, and I command it to leave my bloodline now in Jesus' name.

24. I renounce every additional oath taken in the Royal Arch degree, including its blood penalties. I apply the blood of Jesus to cancel every one of these oaths and break their spiritual power over me and my family.

25. I renounce the 18th Degree of the Scottish Rite — the Knight Rose Croix — and its Rosicrucian elements. I renounce the false Christ figure of this degree and declare that Jesus Christ of Nazareth is the only Lord and Saviour.

26. I renounce the 30th Degree — Knight Kadosh — and every anti-Christian oath, every act of rebellion against the Church of Christ, and every spirit of pride and spiritual elitism that entered my bloodline through this degree.

27. I renounce the 32nd Degree of the Scottish Rite and every covenant of deepened occult initiation that it represents. I command every spirit that entered through the 32nd Degree to leave my bloodline now in Jesus' name.

28. I renounce the 33rd Degree of the Scottish Rite — the Inspector General Honorary — as the apex of Masonic Luciferian initiation. I

specifically renounce any Luciferian oath or dedication made at this level in my bloodline and command the Luciferian spirit to leave now in Jesus' name.

29. I renounce the Shrine (Ancient Arabic Order of the Nobles of the Mystic Shrine) and the oath made on the Quran to Allah that is required for Shrine membership. I declare that I serve the God of the Bible alone, and every Islamic spiritual covenant entered through the Shrine is now cancelled by the blood of Jesus.

30. I renounce the Order of the Eastern Star — the female Masonic order — and every Masonic oath taken by women in my bloodline through this organization. I renounce the spirit of witchcraft and Jezebel that operates through the Eastern Star and command it to leave my bloodline.

31. I renounce the DeMolay (for young men) and the Job's Daughters and Rainbow Girls (for young women) — the Masonic youth organizations — and every introduction to occult covenant that was made through these organizations over the children of my bloodline.

32. I renounce the Odd Fellows, the Knights of Pythias, and every other secret society related to or operating under the same spirit as Freemasonry that has had any presence in my bloodline. I command every spirit that entered through these organizations to leave now in Jesus' name.

33. I renounce the spirit of Hiram Abiff — the Masonic 'martyr' — as a false Christ figure and a demonic counterfeit of the redemption story of Jesus. I declare that Jesus Christ is the one and only atoning sacrifice, and no Masonic mythology has any spiritual authority over my destiny.

Section D: Renouncing Masonic Symbols, Rituals, and Objects (34–44)

34. I renounce the square and compass — the primary symbol of Freemasonry — and every demonic authority it represents. I declare that I am not defined by Masonic geometry but by the cross of Jesus Christ, which is the only symbol that holds saving power.

35. I renounce the all-seeing eye — the Eye of Horus/Osiris — that appears in Masonic ritual and symbolism. I declare that the only eye that watches over my family is the eye of the Lord, which watches over the righteous.

36. I renounce the obelisk as a Masonic symbol of occult male virility and pagan worship (rooted in Egyptian and Baal worship). I break the power of every phallic and fertility spirit that entered my bloodline through this symbol.

37. I renounce the Masonic use of the number 33 as a sacred occult number. I declare that every spiritual covenant attached to this number in my bloodline is broken by the blood of Jesus Christ.

38. I renounce every Masonic ring, pin, emblem, or jewel worn or kept in my bloodline as objects of occult covenant. I declare that every such object

is spiritually disarmed and its covenant power cancelled. I command any household objects with Masonic symbols to be renounced and removed.

39. I renounce every Masonic lodge building or meeting place that any member of my family frequented, as a place of false worship and occult covenant-making. I release the cleansing fire of the Holy Spirit over every spiritual imprint left on my family through those locations.

40. I renounce the black and white checkered floor of the Masonic lodge — representing the Masonic doctrine of moral duality and spiritual balance between good and evil. I declare that there is no duality in God — God is light and in Him there is no darkness at all.

41. I renounce the Masonic ritual of circumambulation — the walking around the altar — as a form of occult ritual worship. I declare that the only altar I circle is the altar of grace, where the blood of Jesus was shed for my complete redemption.

42. I renounce the Masonic use of the letter G — representing both 'Geometry' and the Masonic deity GAOTU (Great Architect of the Universe) — as an object of occult focus. I declare that every spirit represented by this Masonic symbol is bound and cast out of my bloodline.

43. I renounce the Masonic coffin used in the Master Mason ritual — the symbol of spiritual death within the lodge — and I declare that Jesus Christ has conquered death and the grave, and His resurrection power is the only power that governs my family's destiny.

44. I renounce every Masonic funeral rite performed over members of my family — including the placement of the white lambskin apron in the coffin — as a counterfeit of the righteousness of Christ. I declare that my deceased family members are committed into the hands of God alone, and no Masonic rite has any power over their eternity.

Section E: Renouncing the Spirits That Enter Through Masonic Oaths (45–55)

45. I renounce and cast out the spirit of pride that entered my bloodline through Masonic initiation — the pride that says man can perfect himself without the grace of God. I receive instead the spirit of humility that God gives to those who submit to Him.

46. I renounce and cast out the spirit of spiritual blindness that entered through the Masonic blindfold. I declare that the eyes of my spirit are open to the truth of Jesus Christ, and I receive the spirit of wisdom and revelation in the knowledge of Him.

47. I renounce and cast out the spirit of death that entered my bloodline through the self-maledictory oath penalties — 'my throat cut, my heart plucked out, my body severed.' I declare that the spirit of life in Christ Jesus has set me free from the law of sin and death.

48. I renounce and cast out the spirit of religious deception and spiritual adultery that entered through the Masonic teaching that all religions lead to

God. I declare that Jesus Christ is the exclusive way to the Father, and my family walks in the truth of the Gospel alone.

49. I renounce and cast out the spirit of control and manipulation that entered my bloodline through the hierarchical structure of Masonic leadership. I declare that Jesus Christ is the head of my household, and His servant leadership replaces every Masonic spirit of domination.

50. I renounce and cast out every Jezebel spirit and spirit of witchcraft that entered through the Eastern Star or through the controlling influence of Masonic hierarchy on family relationships. I declare that the love of God — not control — governs my family.

51. I renounce and cast out every spirit of false peace and spiritual complacency that entered through the Masonic teaching that morality without Christ is sufficient. I declare that I hunger and thirst after righteousness — the righteousness of Jesus Christ alone.

52. I renounce and cast out every spirit of Antichrist that entered through Masonic rituals designed to mock, substitute for, or replace the atoning work of Jesus Christ. I declare that Jesus Christ has come in the flesh, He is Lord, and no Antichrist spirit has any hold over my bloodline.

53. I renounce and cast out every spirit of Lucifer, Baal, and Osiris that was invoked or worshipped in any degree of Masonic initiation in my bloodline. I command these spirits to leave now — the blood of Jesus is against you — and I seal my bloodline against your return.

54. I renounce and cast out every hereditary Masonic spirit — every spirit passed down from grandfather to father to son through Masonic involvement. Every generational Masonic spirit is now expelled from my bloodline by the power of the blood of Jesus Christ.

55. I renounce and cast out every spirit of infirmity that entered my bloodline through Masonic death oaths — every sickness, every disease pattern, every hereditary physical condition that has a spiritual root in Masonic covenant. I declare healing and health over my bloodline by the stripes of Jesus.

Section F: Renouncing the Effects on Marriage, Family, and Children (56–66)

56. I renounce the Masonic spirit of secrecy that destroyed intimacy and transparency in my family's marriages. Masonic oaths swear men to hiddenness, and this spirit has operated in my family's closest relationships. I declare that my marriage and family walk in the light — no secrets, no hidden loyalties, no divided allegiances.

57. I renounce every spirit of emotional distance and relational coldness that entered my family through Masonic patterns of male hierarchy and detachment. I declare that the love of God — warm, open, and self-giving — is the governing spirit of my family.

58. I renounce every Masonic spirit that has produced patterns of fatherlessness and absent fathering in my bloodline — fathers who were more committed to the lodge than to the home. I declare that the spirit of Elijah turns the hearts of fathers to their children.

59. I renounce every dedication of a child to Freemasonry or to a Masonic lineage — whether through DeMolay, Job's Daughters, Rainbow Girls, or through a parent's Masonic vow to raise their children 'in the Masonic light.' Every such dedication is cancelled by the blood of Jesus.

60. I renounce every Masonic influence over the spiritual development of children in my bloodline — every confusion about Jesus, every religious relativism, every resistance to the exclusive claims of the Gospel — and I declare that my children are taught by the Lord and great is their peace.

61. I renounce the Masonic death oath's influence on premature death patterns in my family — accidents, heart attacks, strokes, and sudden death that may have been spiritually linked to the oath penalties. I break the spirit of premature death over my bloodline and declare long life and fulfillment of destiny.

62. I renounce every Masonic financial covenant — the financial assistance networks of Masonry that created ungodly dependencies and covenant connections in my family's economic life. I declare that my financial provision comes from God alone, the God who opens windows of heaven.

63. I renounce the influence of Masonry over the political and civic involvement of my ancestors — every position of community leadership taken under Masonic auspices. I declare that my family's civic involvement is governed by the Kingdom of God and the righteousness of Christ.

64. I renounce every broken marriage and divorce in my bloodline that was influenced by the spirit of secrecy, control, and emotional distance that Masonry introduced. I break the assignment of the enemy against my marriage and declare covenant faithfulness and divine restoration.

65. I renounce every form of sexual perversion that entered my bloodline through Masonic occult initiation — including every spirit of pornography, lust, and sexual addiction that has had a Masonic root. I declare sexual purity and covenant faithfulness over every relationship in my bloodline.

66. I renounce and break every hereditary spiritual bondage passed from father to son, from grandfather to grandson, through Masonic initiation and oath. I declare that the sins of the fathers are no longer visited upon the children — the cross of Jesus Christ stands between every generation of my family and the sins of those who came before.

Section G: Sealing, Cleansing, and Receiving Freedom (67–77)

67. I now declare that every Masonic oath in my bloodline — known and unknown, remembered and forgotten, taken in ignorance and in full

knowledge — is completely, permanently, and irrevocably cancelled by the blood of Jesus Christ, the Mediator of the New Covenant.

68. I apply the blood of Jesus to my mind — to cancel every Masonic thought pattern, every Masonic world-view, every occult framework for understanding reality that was introduced through Masonic initiation or influence in my bloodline.

69. I apply the blood of Jesus to my spiritual senses — opening my eyes to see the truth of Jesus Christ alone, clearing my ears to hear the voice of the Good Shepherd, and purging my spirit of every Masonic spiritual contamination.

70. I apply the blood of Jesus to my generational bloodline — backward through every ancestor who was initiated into Freemasonry or any of its related orders, and forward through every descendant, declared and undeclared, that will ever be born into my family.

71. I receive the fullness of the Holy Spirit to fill every space vacated by Masonic spirits. I will not leave rooms empty — I fill every cleaned and swept room in my soul with the presence, the fire, and the glory of the Holy Spirit.

72. I declare that I am no longer a spiritual prisoner of Masonic oaths. The oath-breaker is Jesus Christ, who became a curse for me (Galatians 3:13) and broke the power of every self-maledictory oath by absorbing its penalty on the cross. The penalty has been paid. I am free.

73. I forgive every ancestor who entered into Freemasonry — those who did so knowingly and those who did so in ignorance. I release them from judgment into the hands of a righteous God, and I declare that I will not carry their spiritual debt any further. The blood of Jesus has settled the account.

74. I declare that Freemasonry has no more legal right over my life, my mind, my body, my relationships, my finances, my ministry, or my destiny. Every Masonic territorial spirit is evicted from the land of my life. Every Masonic principality over my bloodline is pulled down. Every Masonic stronghold is demolished.

75. I receive my new identity in Christ — completely separate from every Masonic identity, every Masonic title, every Masonic lineage. I am not the son or daughter of a Mason. I am the son or daughter of the living God, purchased by the blood of the Lamb, sealed by the Holy Spirit of promise.

76. I dedicate my bloodline fresh to the Kingdom of God. I declare that the generations that come after me will not bear the mark of Masonry — they will bear the mark of Christ. They will walk in the light. They will serve the Lord. They will be free.

77. I seal all 77 of these confessions with the blood of Jesus Christ. Let the angels of heaven record this as a legal decree in the courts of heaven: the Masonic covenant in my bloodline is fully broken, completely dismantled, and permanently cancelled. All glory to the Father, through the Son, by the Spirit. AMEN AND AMEN.

CLOSING PRAYER: SEALING MASONIC DELIVERANCE

Lord Jesus Christ, I have now renounced — by your grace and by the power of Your blood — every Masonic oath, every Masonic spirit, every Masonic covenant, every Masonic symbol, and every Masonic influence over my life and bloodline through all 77 confessions. I thank You that You became a curse so that I could be free from every curse. I thank You that Your blood is the superior covenant blood that cancels every oath, every vow, and every covenant made in darkness. I now stand before You as one fully cleansed. I ask You, Holy Spirit, to fill every area of my life that has been vacated by these Masonic spirits. Fill my mind with the mind of Christ. Fill my heart with the love of God. Fill my spirit with Your fire. Fill my family with the fear of the Lord and the knowledge of God. I declare that the Masonic chain in my family line is broken — broken at this generation, sealed by the blood, and never to be reattached. My children will not enter the lodge. My sons will not swear Masonic oaths. My daughters will not join the Eastern Star. My family will serve the Lord Jesus Christ — and Him alone — for all the generations to come. Father, I ask You to restore everything that was stolen from my family through Masonic involvement: years, relationships, finances, spiritual gifts, prophetic destiny, and Kingdom inheritance. Restore it all in Jesus' name. To You be all the glory, honour, and praise — now and forever. Amen.

DECLARATION

Every Masonic oath in my bloodline is broken — all 77 renunciations stand before the throne of God.
The spirit of Freemasonry is evicted from my bloodline, permanently and completely.
My family is free. The chain is broken. We belong to Jesus Christ alone.

21 PRAYER DECLARATIONS — MASONIC OATHS — DELIVERANCE AND FREEDOM

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that every Masonic oath ever sworn in my bloodline is cancelled, annulled, and of zero spiritual effect — the blood of Jesus is the superior covenant that overrides all Masonic covenants.**
2	I declare that the spirit of Freemasonry has been fully evicted from my bloodline — it has no legal grounds, no generational claim, and no right of return in Jesus' name.
3	I declare that every death penalty sworn in Masonic initiation — every oath of the throat, the heart, and the bowels — is broken by the One who swallowed the curse on the cross.
4	I declare that spiritual blindness, the mark of the Masonic blindfold, is lifted from my family — my eyes are open, my understanding is enlightened, and I see the truth of Jesus Christ clearly.
5	I declare that the Masonic spirit of secrecy is broken over my family — we walk in the light, in transparency, in accountability, and in the open fellowship of the Holy Spirit.
6	I declare that the counterfeit resurrection of the Hiram Abiff ritual has no power over my family — the only resurrection that governs my life is the resurrection of Jesus Christ from the dead.
7	I declare that the false deity Jahbulon is completely displaced from my family's spiritual atmosphere — the name of Jesus is the only name confessed, worshipped, and served in my household.
8	I declare that every hereditary Masonic spirit passed from grandfather to father to son is now expelled — the generational chain is broken at my generation and will not be passed forward.
9	I declare that the Masonic spirit of pride and self-sufficiency is replaced by the humility of Christ — my family walks in dependency on God, not in self-made religious performance.
10	I declare that every Masonic ring, emblem, symbol, or object in my family's history has been spiritually disarmed — its occult power is cancelled by the cross of Jesus Christ.
11	I declare that my family will never again enter the lodge, take a Masonic oath, join the Eastern Star, or participate in any Masonic organisation — we are fully separated unto God.
12	I declare that the spirit of religious deception and syncretism introduced by Freemasonry is expelled — my family holds to the exclusive truth of Jesus Christ and refuses all spiritual compromise.
13	I declare that the spirit of control and manipulation introduced by Masonic hierarchy is broken — my family relationships are governed by the servant love of Jesus, not domination.
14	I declare that every pattern of premature death and accident linked to

	Masonic death oaths is broken — long life and fulfilment of destiny are declared over my bloodline.
15	I declare that the financial favour stolen from my family through Masonic dependency is restored — God is my provider, my protector, and my patron, not any secret fraternal network.
16	I declare that my children are free from the Masonic spirit — they will not be recruited into DeMolay or any youth Masonic organisation, and the purposes of God alone will shape their identities.
17	I declare that the spirit of infirmity linked to Masonic blood oaths — heart disease, throat disease, and abdominal conditions — is broken and healing flows in my bloodline by the stripes of Jesus.
18	I declare that all 77 renunciations I have spoken are recorded in the courts of heaven as a legal decree — the Masonic covenant in my bloodline is fully and permanently dismantled.
19	I declare that everything stolen from my family through Masonic involvement is being restored — years, relationships, spiritual gifts, prophetic destiny, and Kingdom inheritance are returned.
20	I declare that my bloodline is now fully consecrated to the Lord Jesus Christ — separated from every occult influence, cleansed by the blood, and dedicated to the advancement of the Kingdom of God.
21	**I declare that the Masonic chain ends here. My family belongs to Jesus Christ — not to any lodge, not to any secret society, not to any demonic fraternal covenant. We are free. We are His. Forever. Amen.**

Chapter 9: Spiritual Warfare and the Blood

> *"And they overcame him by the blood of the Lamb, and by the word of their testimony; and they loved not their lives unto the death."*
>
> **— Revelation 12:11 KJV**

Revelation 12:11 is the most concise and comprehensive statement on spiritual warfare victory in all of Scripture. The overcomers did not prevail through human strength, religious performance, or sheer determination. They overcame through two weapons wielded in concert: the blood of the Lamb and the word of their testimony. These two form the irreducible core of effective spiritual warfare.

The Blood as a Weapon of War

In the spiritual realm, blood speaks. And the blood of Jesus speaks with supreme authority — it is the language of completed atonement, of purchased redemption, of ratified covenant. When the intercessor pleads the blood of Jesus in prayer, they are not engaging in a sentimental religious exercise. They are deploying a spiritually lethal weapon against the kingdom of darkness.

The enemy does not fear religious words or human emotion. He fears the blood — because the blood represents the completed work of Calvary, against which he has no defense. He has already been defeated by the blood (Colossians 2:15). The task of spiritual warfare is to enforce that victory in specific spiritual territories.

Strongholds, Principalities, and the Blood

Paul identifies the warfare as against 'principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high

places' (Ephesians 6:12). These are not generic forces — they are organized, ranked, territorial demonic hierarchies. Over families and bloodlines, they establish strongholds: fortified mental and spiritual structures that reinforce bondage across generations.

The blood of Jesus penetrates these strongholds at their legal foundation. A stronghold can only stand as long as it has a legal right — a sin, a covenant, a vow, an unrenounced dedication. When the blood of Jesus is applied in informed, targeted prayer — dismantling the legal grounds — the stronghold loses its foundation and can be demolished.

The Word of Testimony

The second weapon in Revelation 12:11 is the word of testimony. This is not merely sharing one's conversion story — it is the prophetic, authoritative declaration of what the blood of Jesus has accomplished. The testimony is a form of spiritual legislation: declaring in the earthly realm what has already been decreed in heaven. Combined with the blood, the testimony becomes an overwhelming force against which the enemy cannot stand.

PRAYER: WARFARE THROUGH THE BLOOD

Lord of Hosts, I come before You as a warrior in Your army. I take up the blood of the Lamb as my weapon of warfare. I declare that Jesus Christ has disarmed principalities and powers through the cross, making a public spectacle of them and triumphing over them. I now plead the blood of Jesus against every principality and power assigned against my life, my family, and my ministry. I bind every strongman operating through generational covenants, through bloodline iniquity, and through spiritual wickedness in high places. I declare by the word of my testimony that I am an overcomer. The blood speaks over my household. The blood speaks over my city. The blood speaks over my nation. Let the enemies of the Lord be scattered. In the name of Jesus, by the power of His blood, I declare VICTORY. Amen.

21 PRAYER DECLARATIONS — SPIRITUAL WARFARE AND THE BLOOD

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that I am a warrior in the army of the Lord — not a spectator, not a victim, but an active, blood-covered, Spirit-filled soldier who fights from victory, not toward it.**
2	I declare that the blood of the Lamb is my primary weapon of warfare — it speaks in every spiritual dimension, it silences every accusation, and it disarms every principality and power assigned against me.
3	I declare that I overcome the enemy by the blood of the Lamb and the word of my testimony — both weapons are in my hand, and I wield them with boldness and precision.
4	I declare that Jesus Christ has already disarmed the principalities and powers — I am not trying to win a battle; I am enforcing a victory that was secured at Calvary two thousand years ago.
5	I declare that the strongholds over my mind are demolished — every high thing that exalts itself against the knowledge of God is pulled down by the blood-empowered Word of God.
6	I declare that every principality and power assigned against my family is bound — they are evicted from their territorial positions by the authority of the name and blood of Jesus.
7	I declare that the spiritual atmosphere over my home is cleared — the blood of Jesus saturates the air above my household and every demonic presence must vacate the premises.
8	I declare that no weapon formed against me shall prosper — I am covered by the blood from the crown of my head to the soles of my feet, and the weapons of the enemy cannot penetrate that covering.
9	I declare that the word of my testimony is a weapon in my mouth — I speak what the blood has accomplished, I speak what the Word declares, and the enemy has no defence against it.
10	I declare that I plead the blood over my city and my nation — principalities that have held territories in darkness are being confronted by the intercession of the blood-pleading saints.
11	I declare that I do not wrestle against flesh and blood — I understand the true nature of the warfare, I engage at the right level, and I use the right weapons.
12	I declare that the full armour of God is upon me — belt of truth, breastplate of righteousness, feet shod with peace, shield of faith, helmet of salvation, sword of the Spirit — and the blood saturates every piece.
13	I declare that fasting and prayer are my warfare disciplines — I submit my body, I sharpen my spirit, and I enter the heavenly courts with fasting-empowered intercession.

14	I declare that I take authority over every generational strongman that has operated in my bloodline — I bind it by the blood, I command it to vacate, and I seal the door with the blood of Jesus.
15	I declare that every witchcraft attack, every occult assignment, every demonic assignment sent against my life is cancelled — the blood of Jesus is a shield that deflects every fiery dart.
16	I declare that I am not moved by what I see in the natural — I operate by faith in the completed work of the cross, knowing that what is invisible is more real than what is visible.
17	I declare that signs and wonders follow my warfare ministry — as I plead the blood and speak the testimony, the Kingdom advances, the sick are healed, and captives are set free.
18	I declare that intercession is not a burden for me but a privilege — I stand in the gap for my city, my nation, and the nations, and the blood of Jesus empowers every prayer I offer.
19	I declare that the gates of hell shall not prevail against the church that Jesus is building — I am part of that church, I plead the blood over it, and I stand in agreement with heaven's purposes.
20	I declare that I love not my life unto death — I hold nothing back in this warfare, I give everything to the advance of the Kingdom, and I trust the blood to cover me completely.
21	**I declare that VICTORY is my portion — not eventual, not conditional, but present, settled, and secured by the blood of the Lamb. I am more than a conqueror through Him who loved me. In Jesus' name. Amen.**

Chapter 10: Dominion Through the Blood

> *"Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you."*
>
> **— Luke 10:19 KJV**

Dominion is the original mandate. In Genesis 1:26-28, God commissioned humanity to have dominion — over the earth, over creation, over all that moved upon the face of the earth. This mandate was not revoked by the fall — it was restored at greater cost and greater glory through the blood of Jesus. Those who walk in covenant with God through the blood of Christ are called to exercise dominion in the earth.

Restored Authority Through the Blood

When Adam fell, he transferred the legal authority of the earth to Satan, who is therefore called the 'god of this age' (2 Corinthians 4:4) and the 'prince of this world' (John 12:31). But Jesus came to destroy the works of the devil (1 John 3:8) and to reclaim that authority. Through His death, resurrection, and ascension, Jesus was given all authority in heaven and earth (Matthew 28:18) — and through the New Covenant, He shares that authority with His people.

Walking in Blood-Bought Dominion

Dominion is not arrogance — it is stewardship. The blood-bought believer walks in dominion not by asserting their own rights but by enforcing the rights of the King. This looks like: commanding healing in the name that is above every name; breaking curses by the authority of the finished work; declaring the purposes of God over territories, families, and nations; and

living as a person whose identity, authority, and inheritance are fully grounded in the blood of Jesus.

Marks of a Believer Walking in Blood-Bought Dominion:

- ✦ Knows their covenant identity — they are a child of God, an heir of promise
- ✦ Applies the blood daily — a consistent discipline of covering and cleansing
- ✦ Prays with authority — not begging but decreeing from their covenant position
- ✦ Maintains a lifestyle of holiness — dominion requires a clean vessel
- ✦ Operates in the gifts of the Spirit — dominion is expressed through spiritual gifts
- ✦ Lives in community — covenant people exercise dominion together

PRAYER: WALKING IN DOMINION

Father, I receive the dominion that was purchased for me by the blood of Your Son. I am not a victim — I am a victor. I am not a slave — I am a son and a daughter of the Most High. I walk in the authority that Jesus delegated to me. I tread on serpents and scorpions and over all the power of the enemy. I apply the blood of Jesus to my daily walk, my ministry, my home, and my territory. I declare that no weapon formed against me shall prosper. I declare that I am the head and not the tail, above and not beneath. I operate from a position of victory — for the Lion of the tribe of Judah has prevailed. By the blood of the Lamb, I exercise dominion today. In Jesus' name, Amen.

21 PRAYER DECLARATIONS — DOMINION THROUGH THE BLOOD

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that dominion is my original mandate — God created me to have dominion in the earth, Jesus restored that mandate through His blood, and I walk in it today without apology.**
2	I declare that I am not a victim — I am a victor. I am not a slave — I am a son and daughter of the Most High God, and I govern my life from that position of authority.
3	I declare that the blood of Jesus has restored to me the full authority that Adam forfeited in the garden — and through the New Covenant, I receive even greater authority than Adam ever held.

4	I declare that I tread on serpents and scorpions and over all the power of the enemy — no weapon formed against me shall prosper, and nothing shall by any means hurt me.
5	I declare that Satan has no dominion over my life — he is a defeated foe, his authority has been stripped at the cross, and I enforce that defeat through every declaration I make.
6	I declare that I exercise dominion in the spirit realm through prayer — when I pray, things shift, atmospheres change, principalities are displaced, and the Kingdom of God advances.
7	I declare that I exercise dominion in the natural realm through stewardship — over my body, my mind, my relationships, my finances, and every resource that God has placed in my hands.
8	I declare that the blood-bought authority I carry is not arrogance but anointing — I lead, I serve, I govern, and I advance the Kingdom as a faithful steward of what Christ has entrusted to me.
9	I declare that I am the head and not the tail, above and not beneath — the blessing of Deuteronomy 28 is active in my life and I position myself under its fullness daily.
10	I declare that I exercise dominion over sickness — by the stripes of Jesus I am healed, and I refuse to accept any infirmity as a permanent resident in my body.
11	I declare that I exercise dominion over lack — the blessing of Abraham flows in my finances, the devourer is rebuked, and every seed I sow returns to me in a harvest of dominion provision.
12	I declare that I exercise dominion over fear — I have not been given a spirit of fear but of power, love, and a sound mind, and I govern my emotions from that place of supernatural peace.
13	I declare that I exercise dominion over my thought life — I bring every thought captive to the obedience of Christ, and I refuse to allow the enemy to establish strongholds in my mind.
14	I declare that I exercise dominion over my territory — my home, my street, my neighbourhood, my city, and my nation are all covered by my blood-empowered intercession and declaration.
15	I declare that the Lion of the tribe of Judah has prevailed — and because He has prevailed, I prevail with Him. His victory is my victory, His dominion is my dominion, His throne is my authority.
16	I declare that I operate from a seated position — I am seated with Christ in heavenly places, far above every principality, far above every name that is named, and I govern from that position of rest.
17	I declare that dominion requires no striving — it is a position, not a performance. I rest in what has already been accomplished and I declare from that place of settled authority.

18	I declare that I am raising a generation of dominion walkers — my children and those I disciple will know their authority, use the blood, and advance the Kingdom with fearless confidence.
19	I declare that the blood of Jesus is my sceptre — when I plead the blood, I am wielding the royal sceptre of the King of kings, and every knee must bow to that authority.
20	I declare that every area of my life and assignment where dominion has been surrendered through fear, unbelief, or passivity is now reclaimed — I take back the ground and I hold it by the blood.
21	**I declare that I walk in blood-bought dominion every day — not occasionally, not in moments of spiritual excitement, but consistently, steadily, and permanently, as a lifestyle of covenant authority. In Jesus' name. Amen.**

Chapter 11: The Lord's Table: Covenant Renewal

> *"For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come."*
>
> **— 1 Corinthians 11:26 KJV**

The Lord's Table — holy communion — is not a memorial service for a departed hero. It is a living covenant meal with the risen Lord, celebrated in the power of His resurrection and in anticipation of His return. Every time the church gathers at the table, we are doing what God's covenant people have always done: sealing and renewing covenant through the sharing of a sacred meal.

Communion as Spiritual Warfare

1 Corinthians 10:16 calls the cup of blessing 'the communion of the blood of Christ' — the word communion (koinonia) means fellowship, participation, and sharing in. When we partake of communion, we are not merely remembering — we are actively participating in the benefits of Christ's blood. This makes the Lord's Table an instrument of spiritual warfare: a covenant renewal that reinforces every blood-bought victory and reestablishes God's legal claim over our lives.

Paul's warning in 1 Corinthians 11:29-30 — that many are weak, sick, and some have died from eating and drinking unworthily — underscores how seriously God regards the covenant meal. Taken with discernment and faith, communion is a means of healing, protection, and spiritual breakthrough.

Receiving Communion as a Cleansing Protocol

Communion can be taken as part of the spiritual cleansing protocol outlined in Chapter 6. After repentance, renunciation, and the application of the blood, the Lord's Table becomes a powerful sealing act — a covenant meal that confirms the cleansing and reestablishes fellowship with God. In this context, each element carries specific spiritual weight:

- The Bread — the body of Jesus, broken for our healing (Isaiah 53:5, 1 Peter 2:24)
- The Cup — the blood of Jesus, shed for our forgiveness and covenant access

PRAYER: RECEIVING COMMUNION AS COVENANT RENEWAL

Lord Jesus, I come to Your table not as one who is worthy in myself, but as one who is made worthy by Your blood. I examine my heart before You — I confess any known sin, I turn from it, and I receive Your forgiveness in full. As I take this bread, I receive the healing that Your body purchased for me. Let every sickness, every infirmity, every spiritual disease flee from me now. As I take this cup, I renew my covenant with You, the God of Abraham, Isaac, and Jacob — the God who keeps covenant and mercy. I affirm that I am Yours and You are mine. I seal every breakthrough won in this season of cleansing by the blood of the New Covenant. Come, Lord Jesus. I receive You — body and blood — the Lamb who was slain and is alive forevermore. Amen.

DECLARATION

I am a partaker of the New Covenant, sealed at the Lord's Table.
The body and blood of Jesus are my healing, my cleansing, and my covenant.
I carry the mark of the Lamb — I am His, and He is mine, forever.

21 PRAYER DECLARATIONS — THE LORD'S TABLE — COVENANT RENEWAL

Speak each declaration aloud with faith and authority in Jesus' name

1	**I declare that every time I come to the Lord's Table I am not merely remembering a historical event — I am entering into a living, active, present-tense covenant encounter with the risen Lord Jesus.**
2	I declare that the bread I receive at communion is the healing of God for my body — by the broken body of Jesus, every sickness, every infirmity, and every disease is commanded to leave.
3	I declare that the cup I receive at communion is the blood of the New Covenant — poured out for me, applied over me, sealing me in an unbreakable bond with the Father, Son, and Holy Spirit.
4	I declare that I come to the Lord's Table with discernment — I examine my heart, I confess every known sin, and I receive the fullness of the covenant meal with faith and thanksgiving.
5	I declare that communion is spiritual warfare — every time I partake with faith, I am announcing the Lord's death, proclaiming His resurrection, and enforcing His victory over every demonic power.
6	I declare that the Lord's Table is my covenant renewal altar — I come here to say again: I am Yours and You are mine, and to receive again the fullness of everything the blood has purchased.
7	I declare that I receive healing at the Lord's Table — healing for my body, healing for my mind, healing for my emotions, healing for my relationships, and healing for my bloodline.
8	I declare that I receive strength at the Lord's Table — spiritual strength to resist temptation, mental strength to maintain the renewed mind, and physical strength to fulfil my calling.
9	I declare that I receive fresh fire at the Lord's Table — the Holy Spirit is ignited within me by the covenant meal, and I rise from the table burning with the purposes of God.
10	I declare that communion breaks every assignment of the enemy over my week — I partake with intentionality, and every demonic strategy planned against my destiny is cancelled at the table.
11	I declare that the Lord's Table is a place of family — I come with my household, I share the covenant meal with my children, and I seal my family under the blood of the New Covenant.
12	I declare that I will never treat communion as routine or empty — it is the most powerful spiritual act available to me outside of prayer, and I will approach it with reverence and expectation.
13	I declare that at the Lord's Table I am reconciled fully to my Father — no distance, no shame, no condemnation separates me from His love, and I receive His fatherly embrace at the table.
14	I declare that I show forth the Lord's death every time I partake — I am a living proclamation of the Gospel, a testimony of redemption, a demonstration of what the blood can do.

15	I declare that I receive at the Lord's Table everything I need for the week ahead — direction, wisdom, courage, anointing, and the supernatural provision of God.
16	I declare that the bread and the cup seal every prayer I have prayed and every warfare I have fought — the table is the final stamp of the covenant on all my spiritual work.
17	I declare that the Lord's Table is the fullest expression of the journey from Passover to Pentecost — delivered by the blood, nourished at the table, empowered by the Spirit.
18	I declare that I receive the covenant meal with a heart of gratitude — not taking for granted the price that was paid, but honouring the sacrifice with deep thanksgiving and surrendered living.
19	I declare that the Lord's Table is open to me every day — not just on Sundays, not just in a church building, but wherever I break bread with faith and plead the blood with understanding.
20	I declare that the body and blood of Jesus are my daily bread and my covenant portion — I feed on them by faith, I receive their power by the Spirit, and I live out their reality in my world.
21	**I declare that I am a partaker of the New Covenant, sealed at the Lord's Table, covered by the blood, healed by His body, and filled by His Spirit. I carry the mark of the Lamb. I am His. He is mine. Forever. In Jesus' name. Amen.**

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FINAL DECLARATION OF THE REDEEMED

To be spoken aloud upon completing this manual

I, _____, declare before the courts of heaven:

I am REDEEMED — purchased by the blood of Jesus Christ from every slavery,
every curse, every covenant with darkness, and every work of the enemy.

I am CLEANSED — washed in the incorruptible blood of the Lamb,
whiter than snow, free from every defilement of body, soul, and spirit.

I am HEALED — by the stripes of Jesus, my wounds are closed,
my heart is mended, and my mind is sound.

I am DELIVERED — every chain is broken, every prison door is open,
every generational curse is cancelled, and every evil covenant is disannulled.

I am EMPOWERED — filled with the Holy Spirit,
clothed with the anointing of Isaiah 61, and sent into the harvest.

I am VICTORIOUS — an overcomer by the blood of the Lamb
and by the word of my testimony.

I go forward from this day — cleansed, called, and commissioned.
To the glory of God the Father, through Jesus Christ the Son,
in the power of the Holy Spirit.

AMEN AND AMEN.

❖ ❖ ❖

From Passover to Pentecost — the journey through this manual is complete.

The blood has spoken. The covenants are broken. The declarations stand.

Go forth in the freedom, authority, and fulness of the New Covenant.

James Phred Kawalya | Consecration Africa